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Hymns of the Heart

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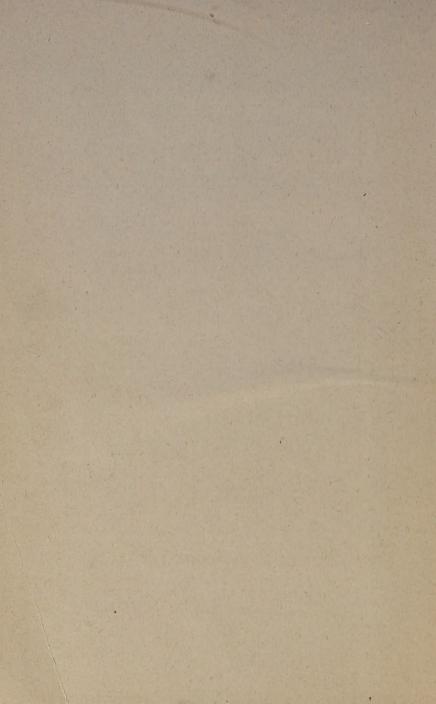


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HYMNS OF THE HEART

For

Public Worship
Evangelistic Campaigns
Prayer Meetings
Young People's Services
Sunday Schools, etc.

Compiled by

Joseph F. Berry

and

Charles H. Gabriel

Approved by the General Conference Commission on Evangelism

PRICE:

Cloth Binding, \$18.00 per hundred, express not prepaid Single Copy, 25 cents Limp Cloth, steel stitched, round corners, \$15.00 per 100, express not prepaid Single Copy, 20 cents

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BY WAY OF INTRODUCTION

The name of this book was suggested to me thirty years ago by Chaplain McCabe. For a long time I have dreamed of getting together a volume of gospel hymns, new and old, that could be called HYMNS OF THE HEART. I have now succeeded beyond my dreams.

Mr. Chas. H. Gabriel is the foremost composer of Christian songs in our day, and his songs are now sung around the world. Have I not been fortunate to secure such a man to act as musical editor?

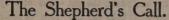
The publishers have given us a handsome volume. That this book can be sold at such a low price will surprise everybody.

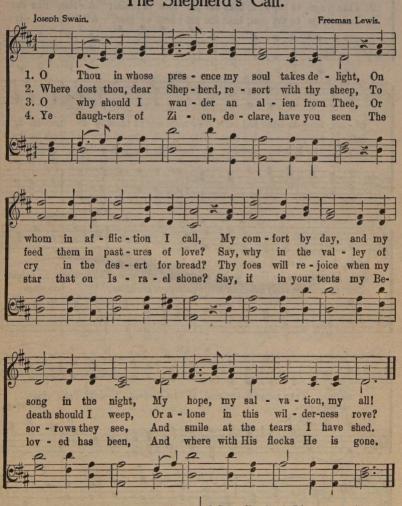
With the eager prayer that HYMNS OF THE HEART may be made a real benediction to the millions who will sing its soul-stirring spiritual songs, I send it forth upon its inspiring mission.

JOSEPH F. BERRY

Philadelphia.

HYMNS OF THE HEART.





rejoice,

And myriads wait for His word; He speaks! and eternity, filled with His voice,

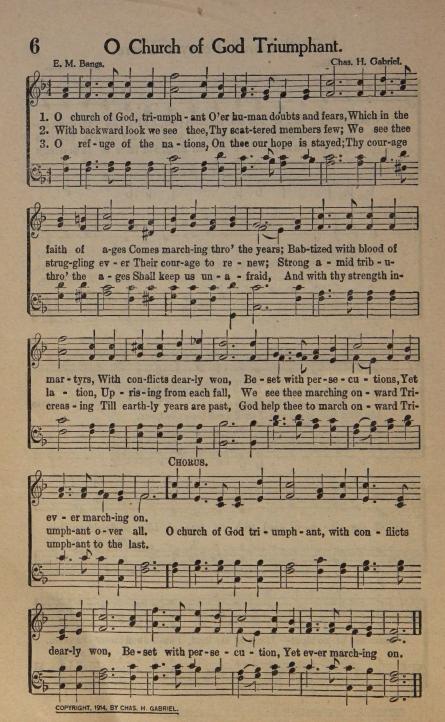
Re-echoes the praise of the Lord.

5 He looks! and ten thousands of angels 6 Dear Shepherd, I hear, and will follow Thy call:

> I know the sweet sound of Thy voice: Restore and defend me, for Thou art my all,
> And in Thee I will ever rejoice.

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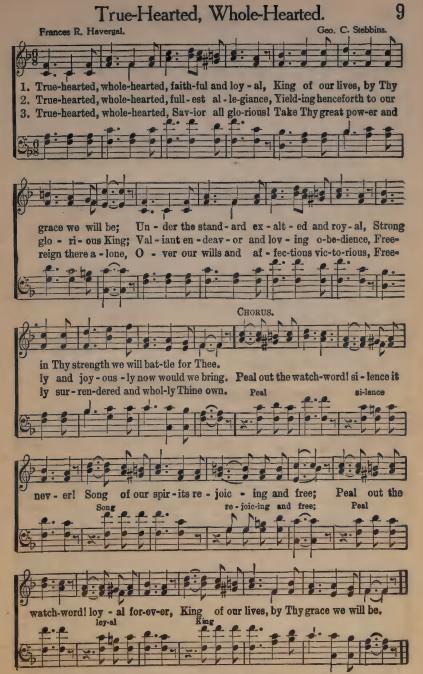


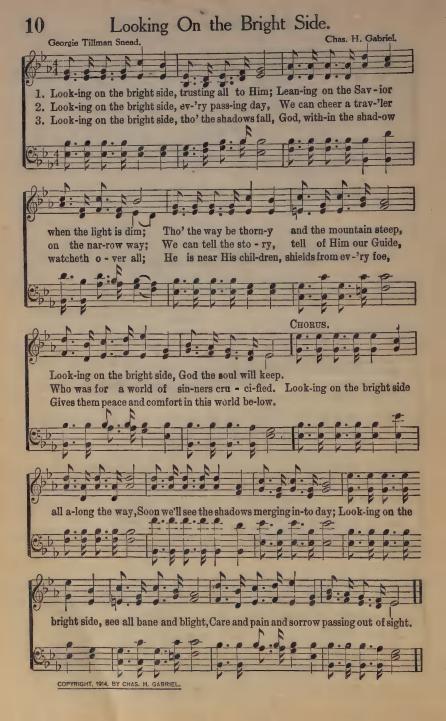


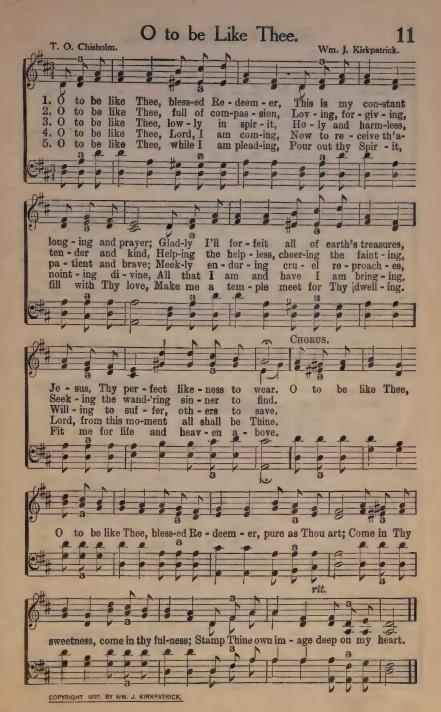




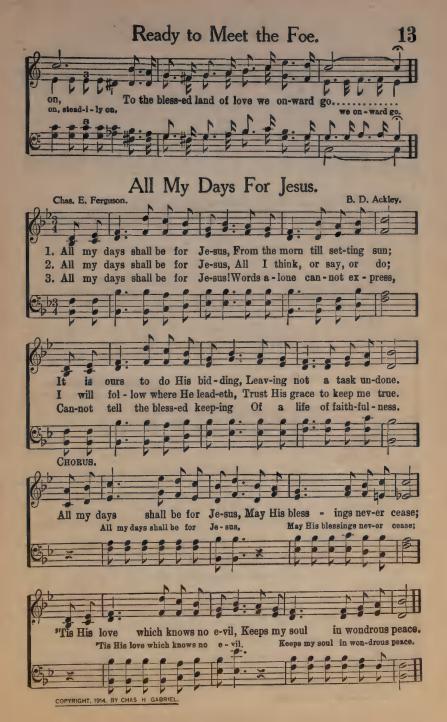
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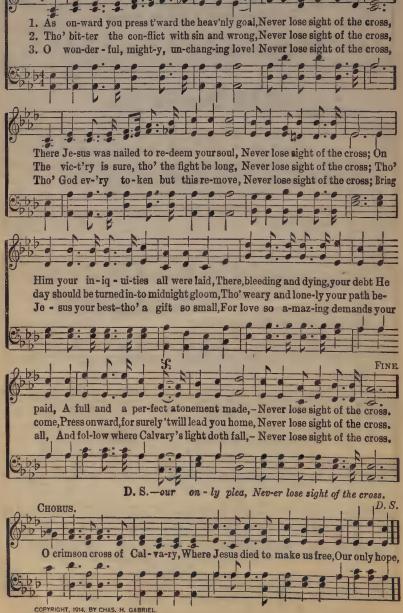






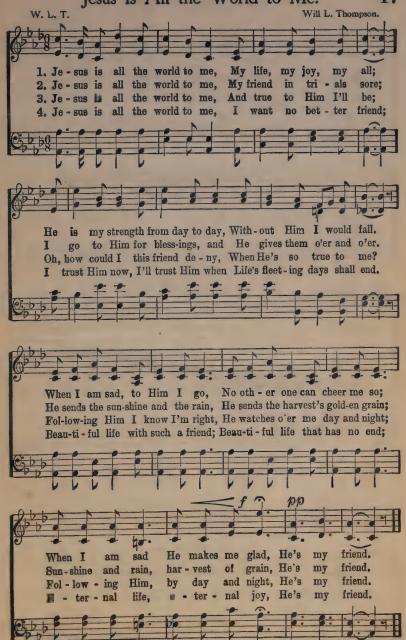


14









sun-shine now a-gleaming On the rills.

wars the wea-ry na-tions E'er shall know.
glad-ness now a-rip-pling On the rills.

On the riv-er, on the
There shall be no foe reO'er the homeland, o'er the

fount-ain, In the val-ley, on the mountain; Gold-en days are draw-ing near, maining, Christ, our King, for-ev - er reigning; Reign-ing then in righteousness, o - cean, See the na-tions in commotion; Gold-en rays are shin-ing clear.







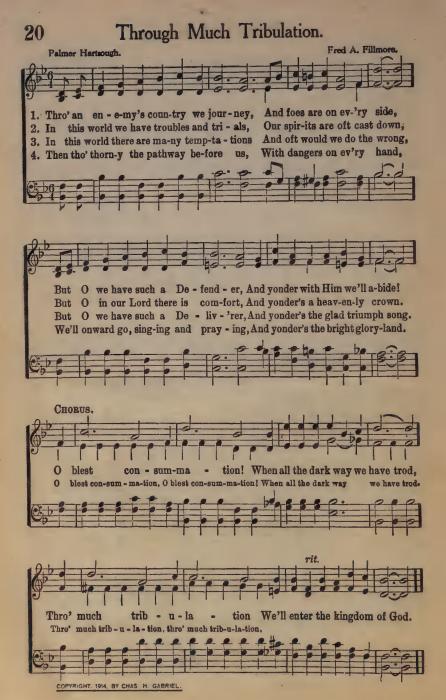
Let all earth and heaven ring! Christ is King! Christ is King! Christ is King!



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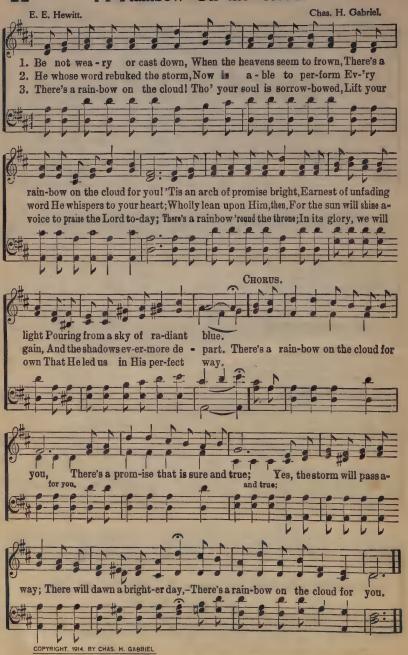
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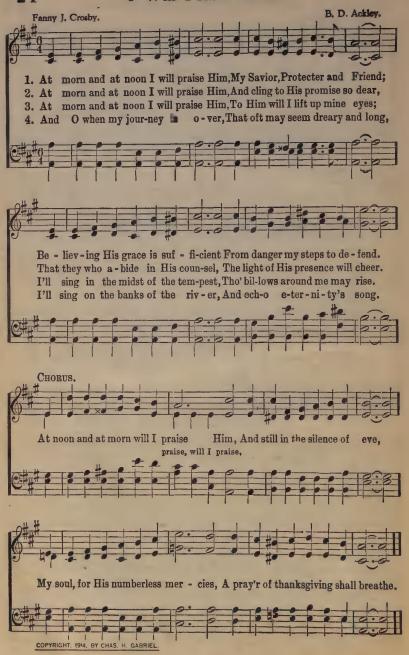


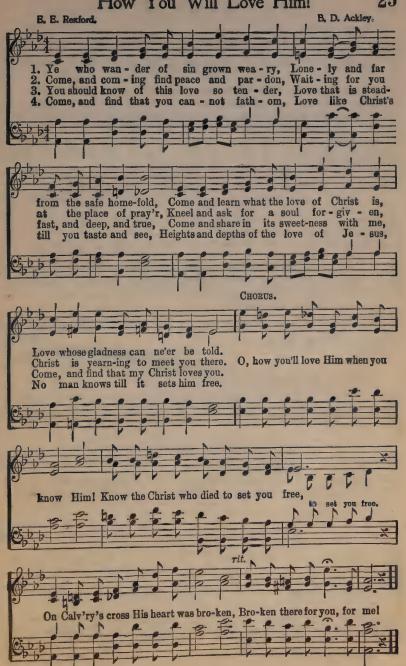


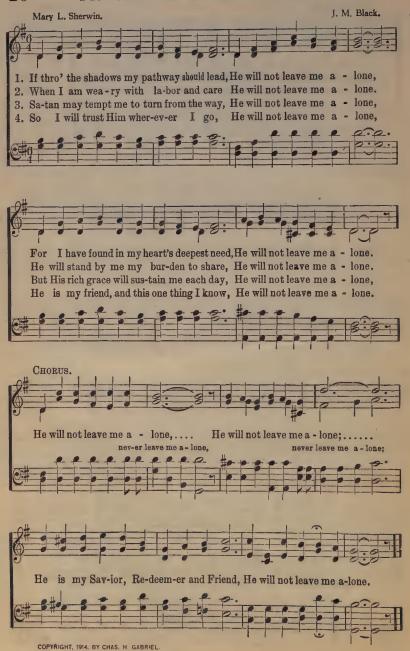


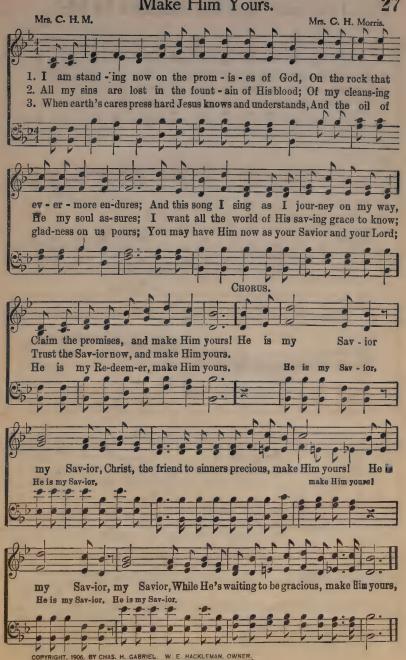




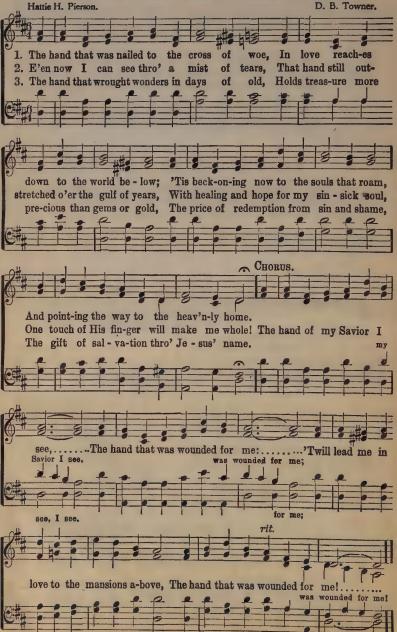


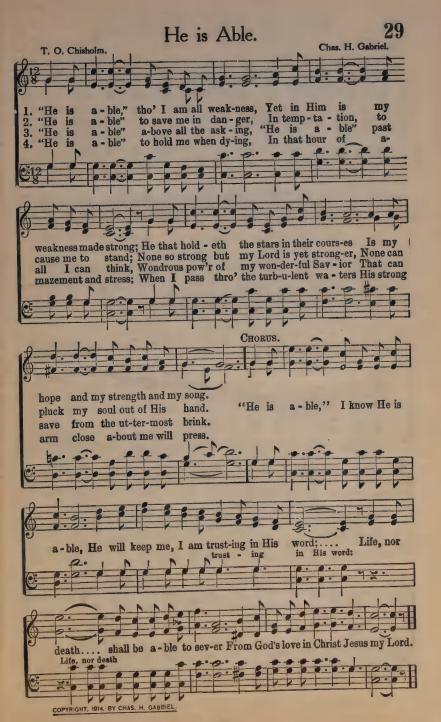


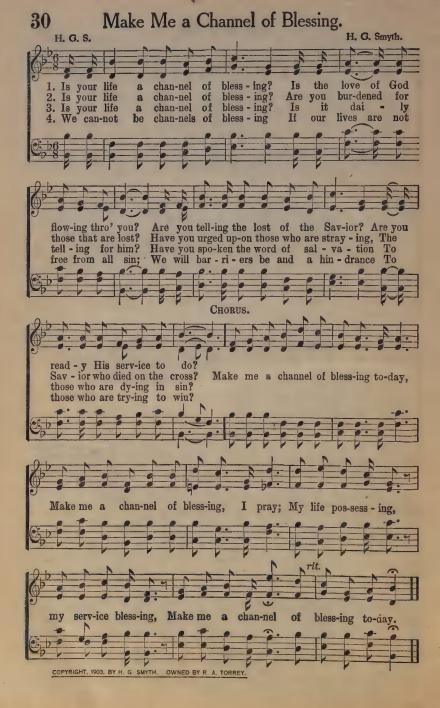


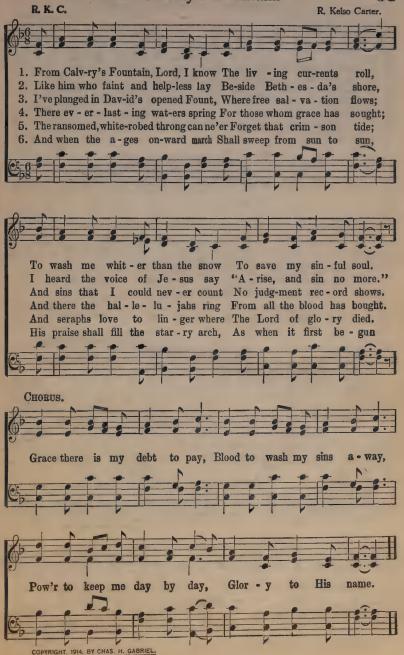


28 The Hand That was Wounded for Me. D. B. T. D. B. T.





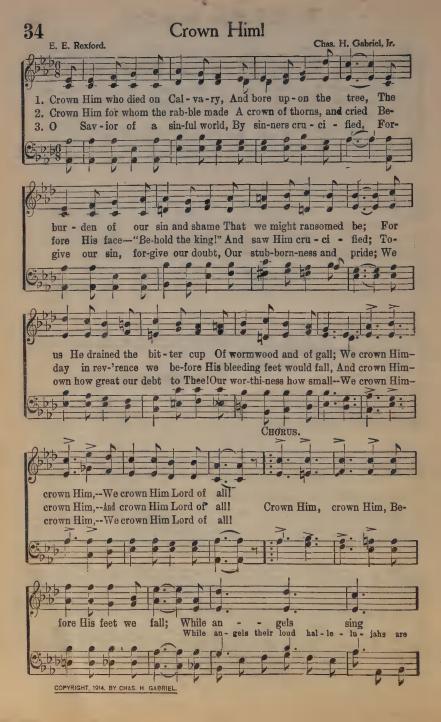


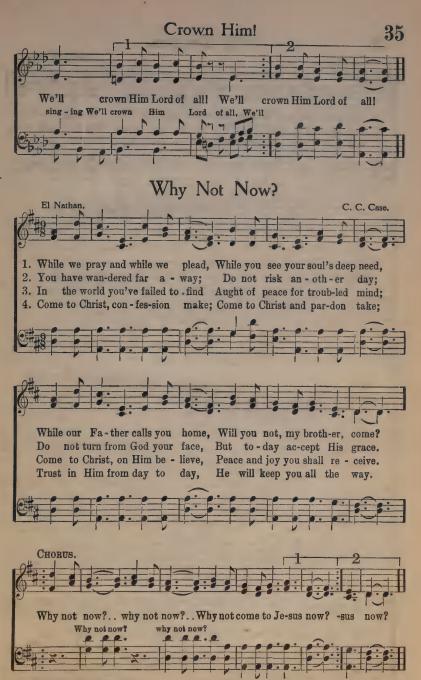


"And Jesus put forth his hand, and touched him. - Matt. 8: 8. Chas. H. Gabriel Rev. Frank E. Graeff. There's a hand reaching down when the night-shades enfold, And my soul is 2. There's a hand reach-es down when I strug-gle a -lone, And my soul is most 3. There's a hand reach-es down when temptations assault, And their ter-rors my
4. There's a hand reach-es down, and where'er I may be, Tho' my tri-als and Then a voice sweet and low Soothes my pain and my woe, And the lone with its grief: sore-ly op - prest; Then a voice firm and clear Tells me Je-sus is near, And the soul would af - fright: Then a voice true and clear Calls" Fear not, I am here," And the cease; Still a voice strong and clear Fills my heart with its cheer, And the cares do not CHORUS. touch of that hand brings re - lief. touch of His hand gives me rest. The touch of the hand that is gen-tle and touch of His hand guides me right. touch of His hand gives me peace. strong. The touch of the hand that is ten-der and true; That hand reaches down thro' the night dark and long. And the touch of that hand fills my soul with a song.

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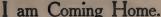


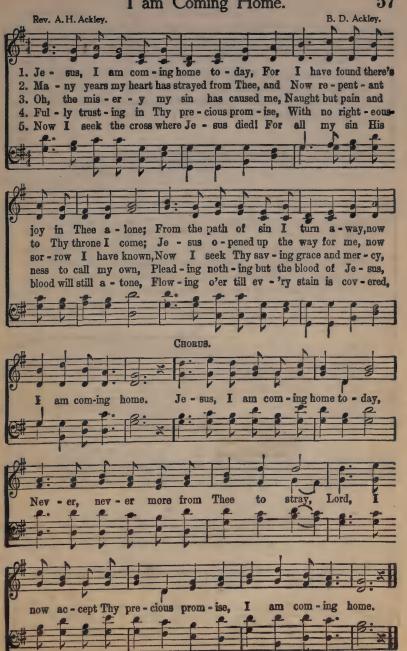


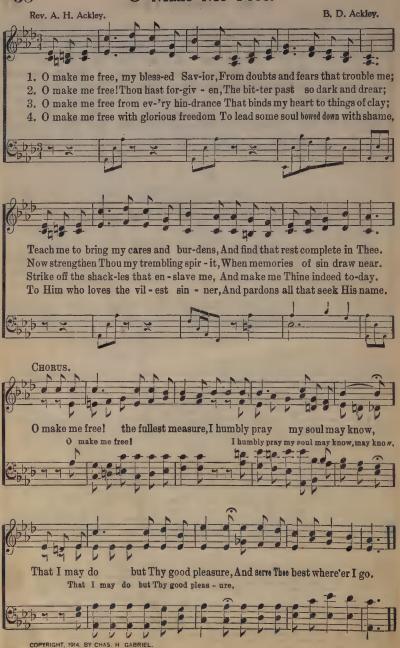


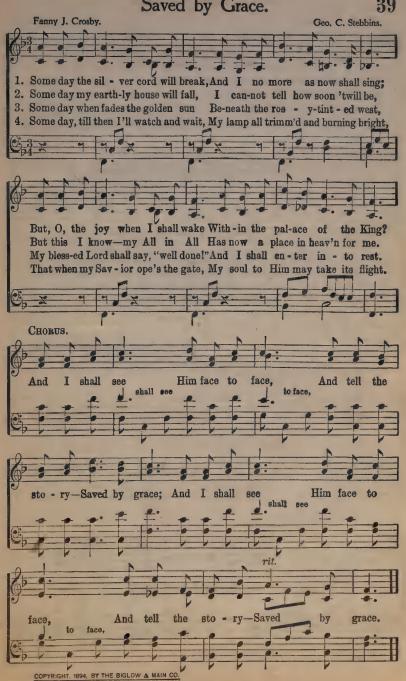
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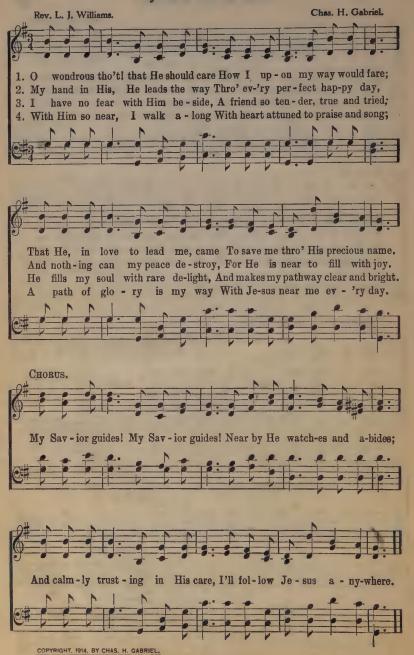




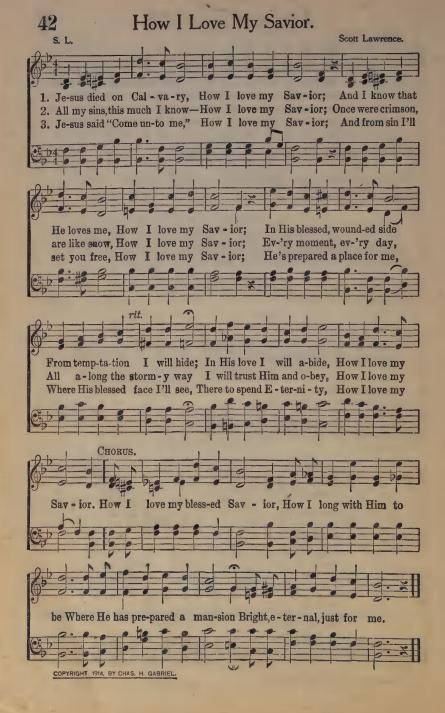


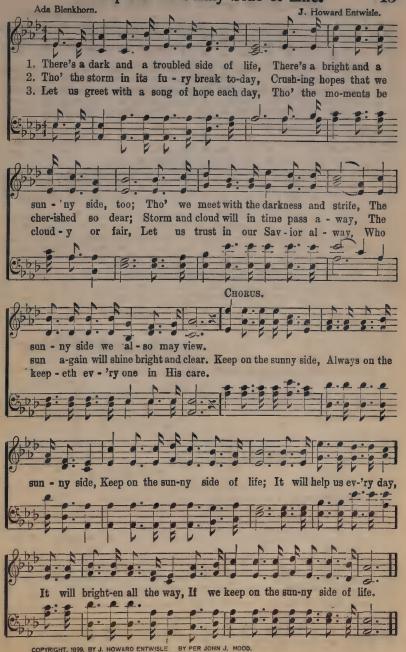




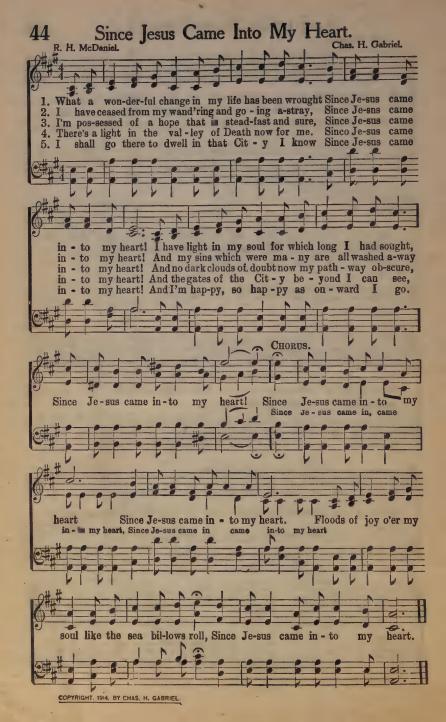


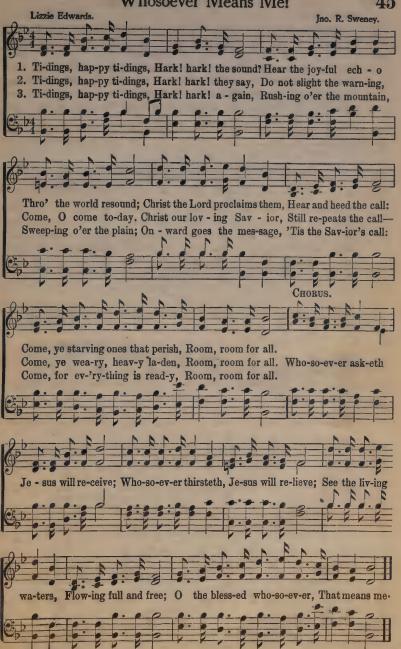




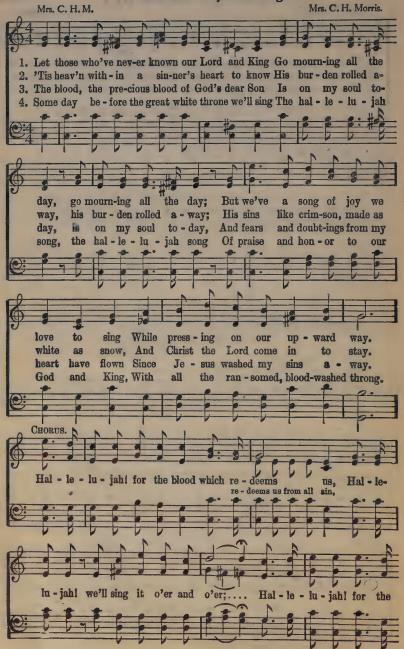


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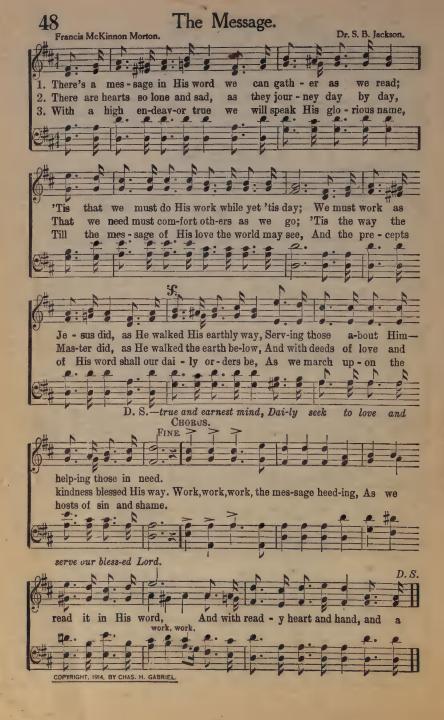




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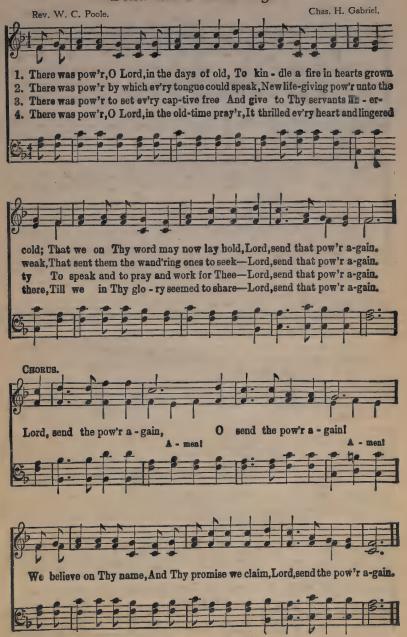












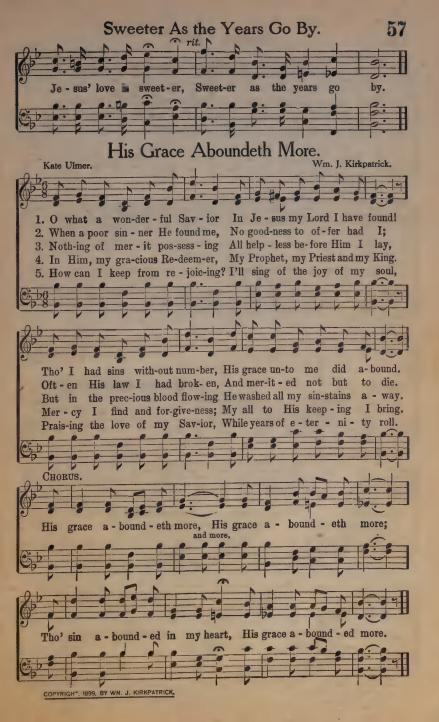




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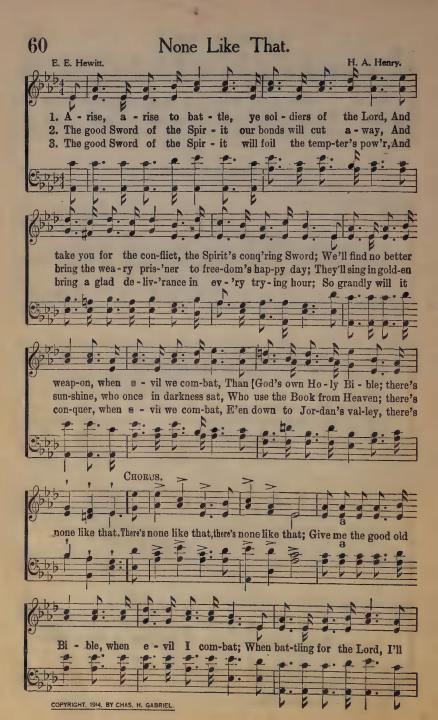






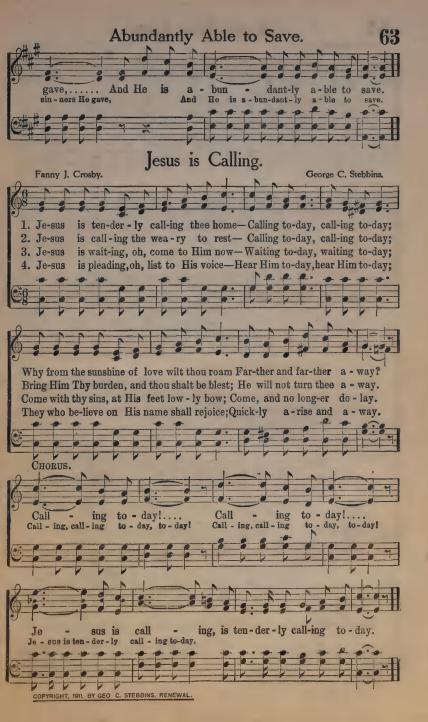


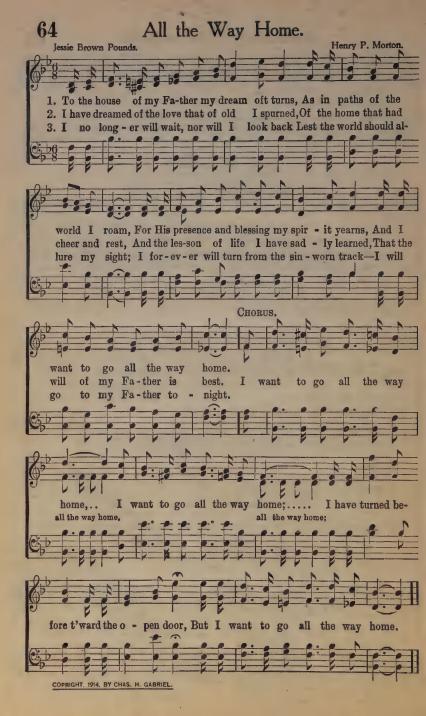


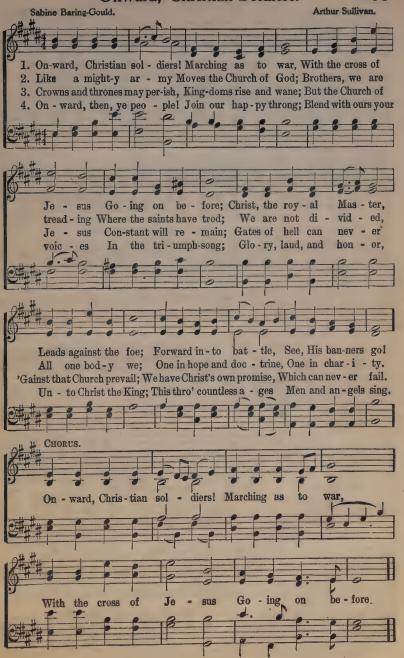






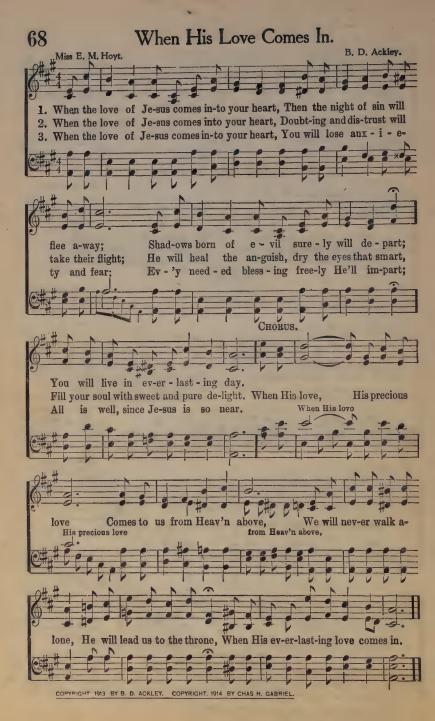


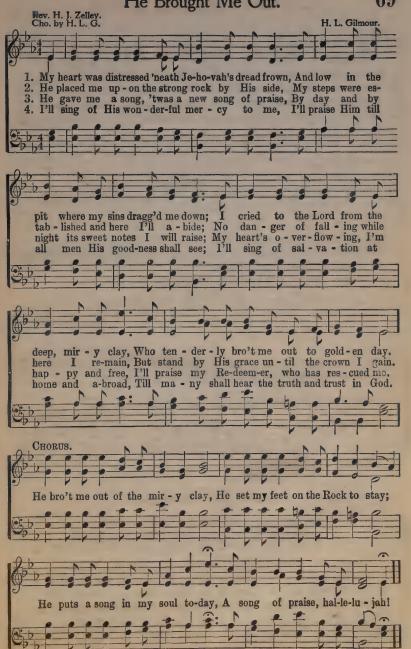


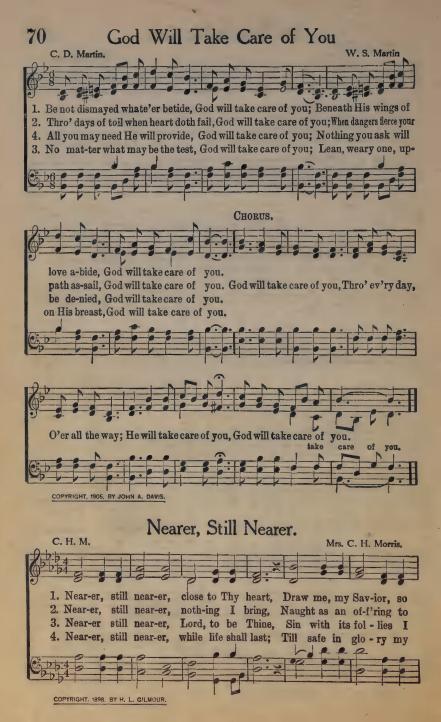








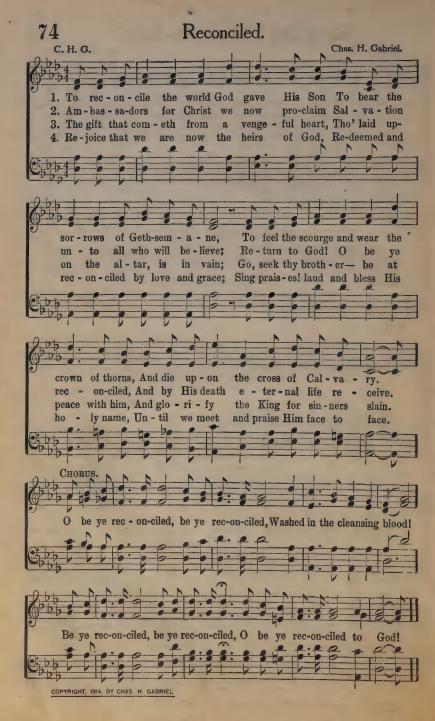




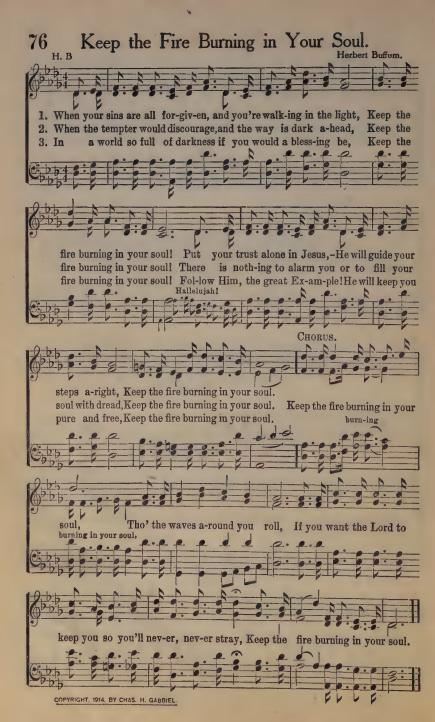






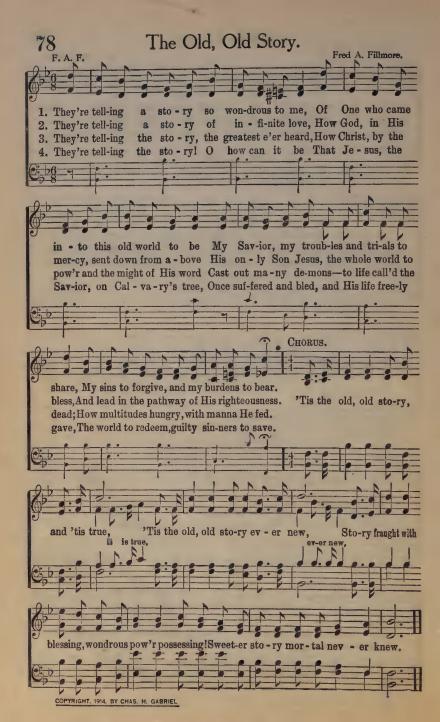


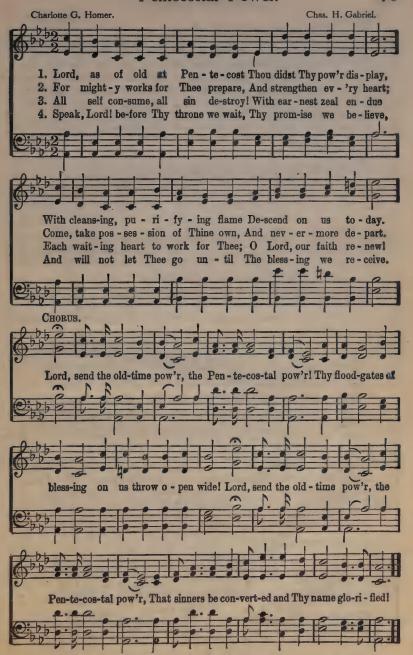
Ina Duley Ogdon. Chas. H. Gabriel. wait un-til some deed of great-ness you may do. Do 2. Just a - bove are cloud-ed skies that you may help to clear, Let all your tal-ent you may sure - ly find 3. Here for need. Here reto shed your light a-far, To the ma-ny du-ties ev - er near you Tho' in - to one heart a-lone may fall your nar - row self your way de-bar, E - ven from your humble hand the bread of flect the bright and morning star, be true, Brighten the cor-ner where you are. of cheer, Brighten the cor-ner where you are. Brighten the cor-ner life may feed, Brighten the cor-ner where you are. Brighten the corner where you are! Some one far from arel where you Shine for Je-sus where you are! har-bor you may guide a-cross the bar, Brighten the cor-ner where you are. COPYRIGHT, 1913, BY CHAS. H. GABRIEL. HOMER A. RODEHEAVER, OWNER.





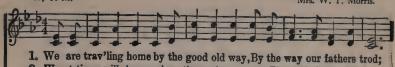
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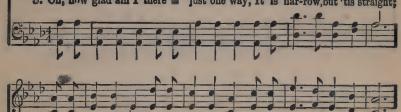


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- 2. We at times will chance where the roadways cross, There 'tis Satan will delay.
- 3. Ma ny stop to look for a bet ter way, And are swallowed up in night.
- 4. 'Twas my father's way, 'twas my mother's way, And'twill be the way for me! 5. Oh, how glad am I there in just one way, It is nar-row, but 'tis straight:



We will join them there in the land of day, And for-ev - er reign with God. But we heed the words of the still small voice Saying, "Keep the narrow way." While the faithful few, by their steady tread En-ter thro' the gates of light. When my journey's done, and my crown is won, By the same old way 'twill be. Tho' it leads up-hill we mount upward still T'ward the heav'nly, pearly gate.





Tis the same old way, the same old way, There is just one road to Je - sus,-

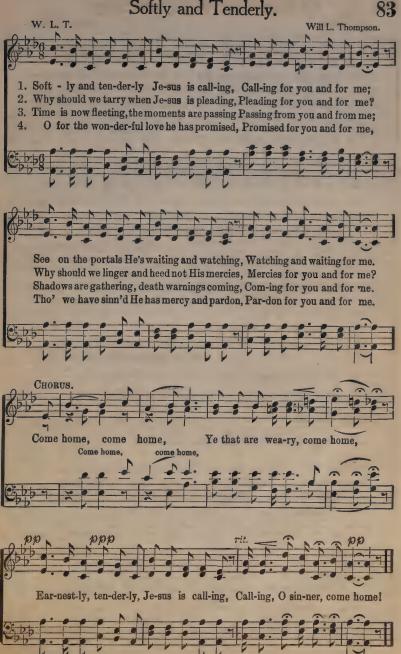




By the way of the cross of Cal - va - ry! We must travel the same old way.

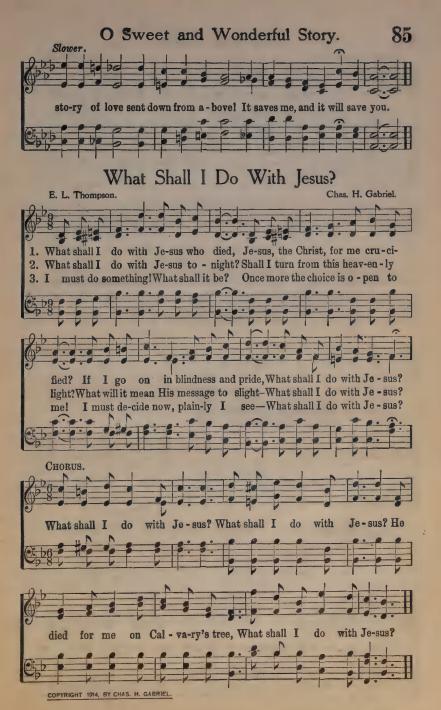






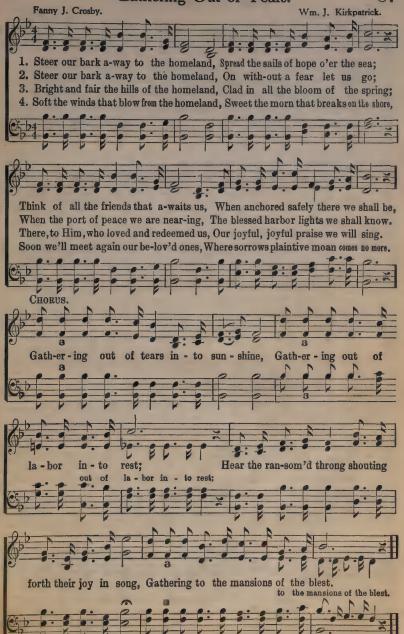
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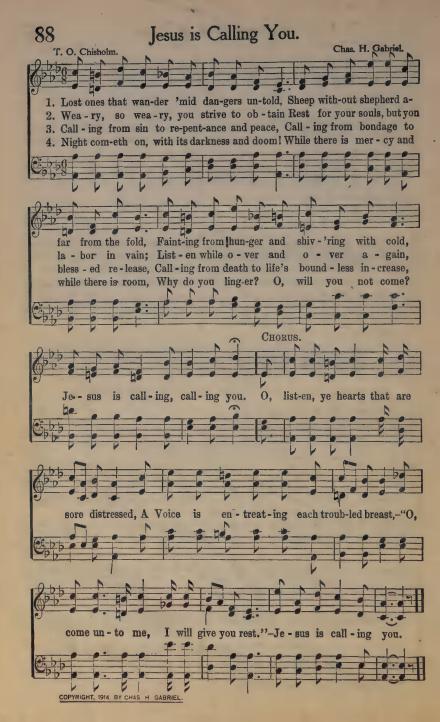




Does Jesus Care?



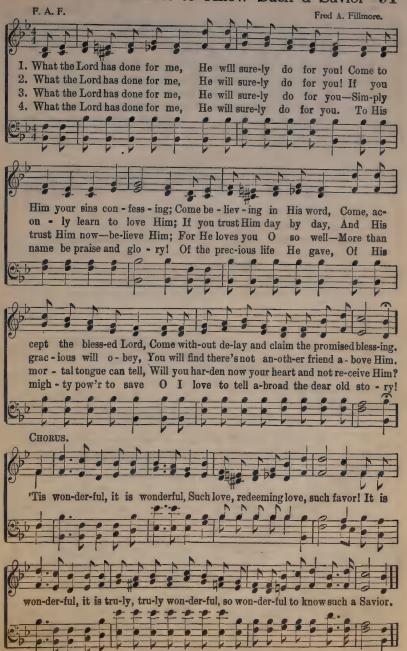




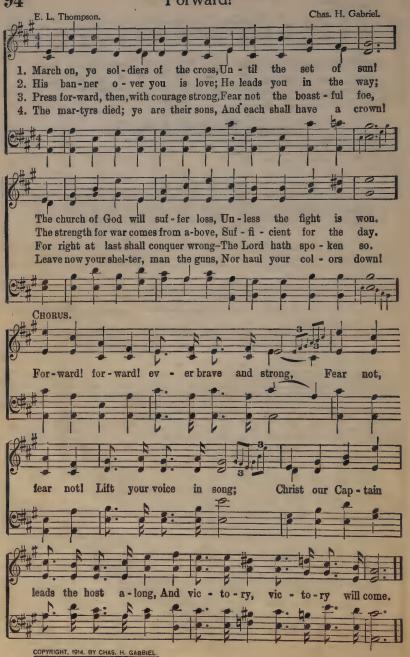


Let Jesus Come Into Your Heart. Mrs. C. H. Morris. Mrs. C. H. M. 1. If you are tired of the load of your sin, Let Je-sus come in-to your heart; 'tis for pur-i-ty now that you sigh, Let Je-sus come in-to your 3. If there's a tempest your voice cannot still, Let Je-sus come in-to your heart: 4. If friends, once trusted, have proven untrue, Let Je-sus come in-to your heart: 5. If you would join the glad songs of the blest, Let Je-sus come in-to your you de-sire a new life to be-gin, Let Jesus come into your heart. Fountains for cleansing are flowing near by, Let Jesus come into your heart. there's a void this world never can fill, Let Jesus come into your heart. Find what a Friend He will be un - to you, Let Jesus come into your heart. you would enter the mansions of rest, Let Jesus come into your heart. CHORUS. Just now, your doubt-ings give o'er; Just now, re - ject Him no more; Just now, my doubt-ings are o'er; Just now, re - ject-ing Just now, throw o - pen the door; Let Je - sus come in - to your o - pen the door And Je - sus comes in - to my heart. COPYRIGHT, 1898, BY H L. GILMOUR.

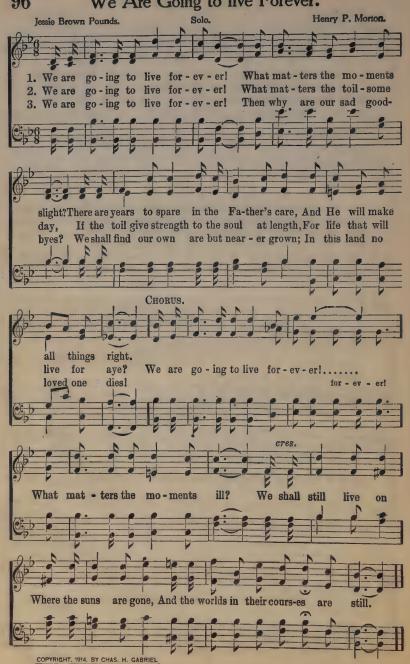
'Tis Wonderful to Know Such a Savior 91





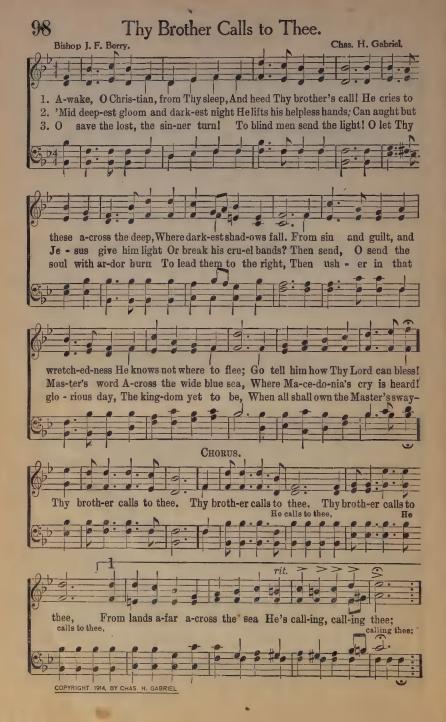


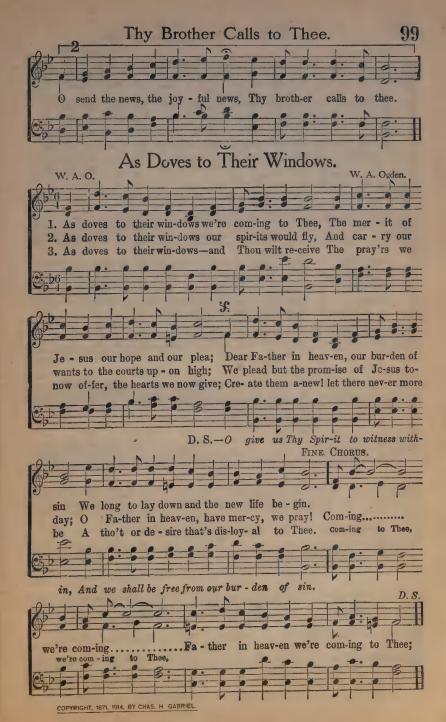
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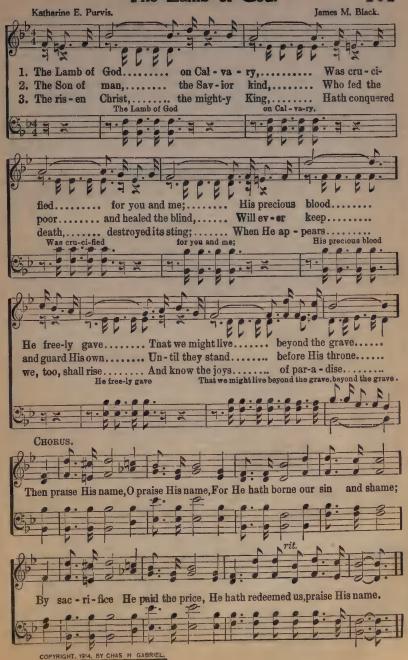
E. A. H. Rev. E. A. Hoffman. cannot bear these must tell Je - sus all of my tri - als: He is a kind, comof my troub-les, must tell Je - sus all 3. Tempted and tried I need a great Sav-ior, One who can help my al - lures mel how my heart is 4. O how the world to He kind - ly will help me; my dis - tress a - lone, In bur - dens I but ask Him, He will de -- liv - er, If pas - sion - ate Friend; Je - sus. I must tell Je - sus: must tell bur - dens to bear; must tell Je - sus, and He tempt - ed to sin! CHORUS. He ev - er loves and cares for His I must tell Je - sus! I must tell Make of my troub-les quick - ly an end. He all my cares and sor-rows will share. O - ver the world the vic - t'ry to win. I must tell can not bear my bur-dens a - lone: Je-sus can help me, Je-sus a - lone. I must tell Je-sus!

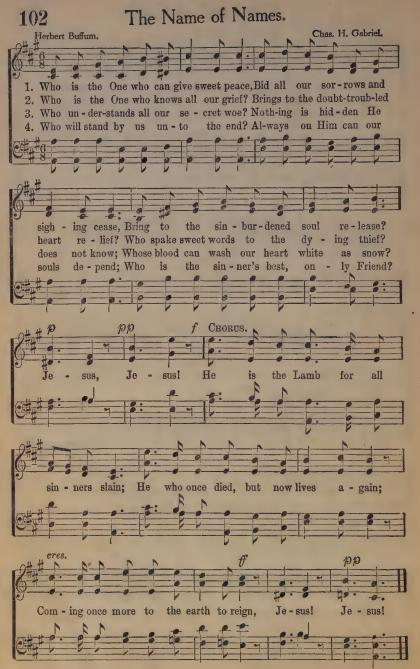
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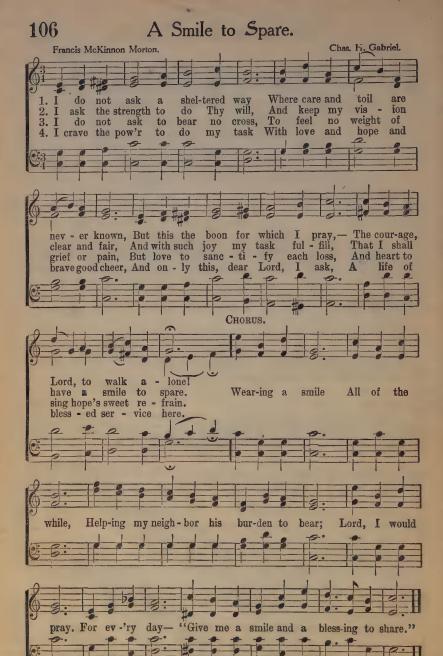






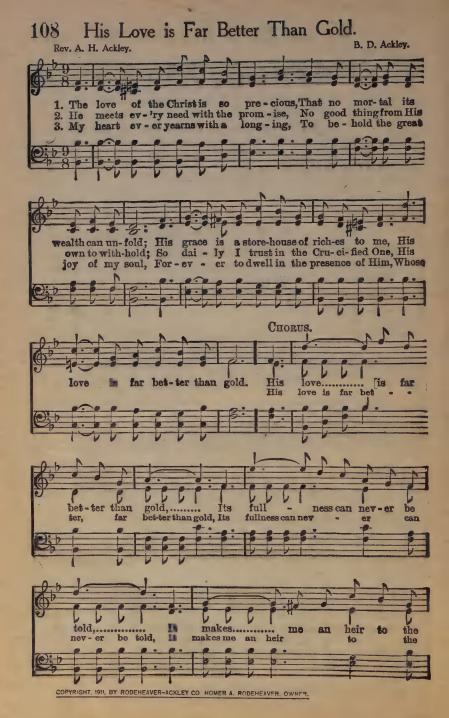
When We All Get to Heaven. Mrs. J. G. Wilson. E. E. Hewitt. 1. Sing the won-drous love of Je - sus; Sing His mer - cy and His grace; 2. While we walk the pil-grim path-way, Clouds will o - ver-spread the sky; 3. Let us, then, be true and faith-ful, Trust-ing, serv-ing ev-'ry day; 4. On-ward to the prize be-fore us! Soon His beau-ty we'll be - hold; the man-sions bright and blessed He'll pre-pare for us a But when trav'ling days are o - ver, Not a shad-ow, not a Just one glimpse of Him in glo - ry Will the toils of life re - pay. Soon the pearl-y gates will o - pen, We shall tread the streets of gold. us a place. CHORUS. When we all get heav - en, What day of When we all get to heav - en. What joic-ing that will bel When we see re - joic - ing that will be! When 800 Je - sus, We'll sing and shout the vic - to - ry .. sing and shout, shout the vic - to - rv.



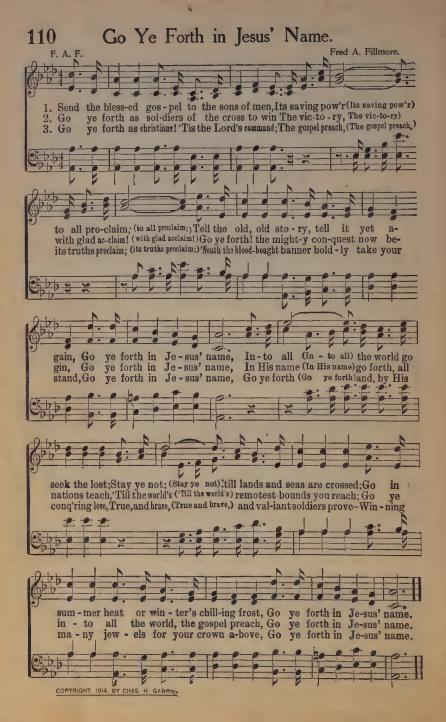


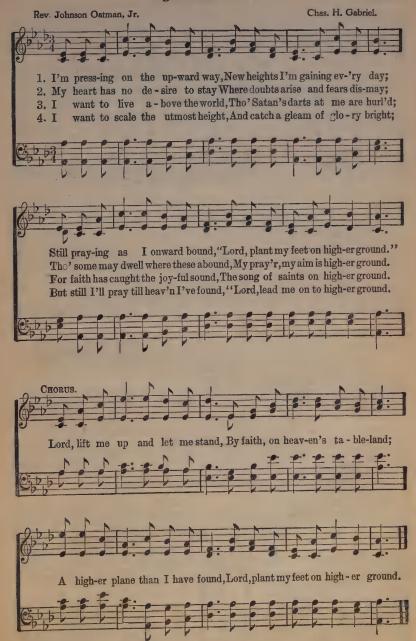
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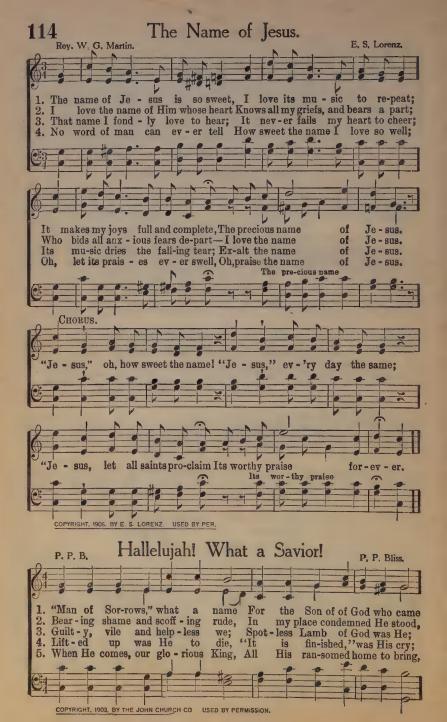


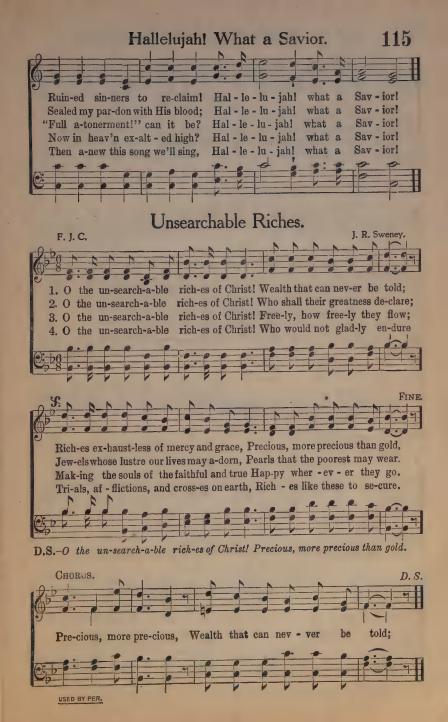


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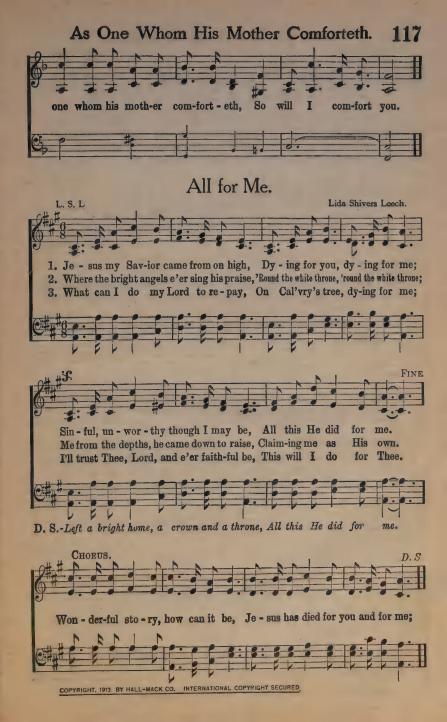






116 As One Whom His Mother Comforteth.

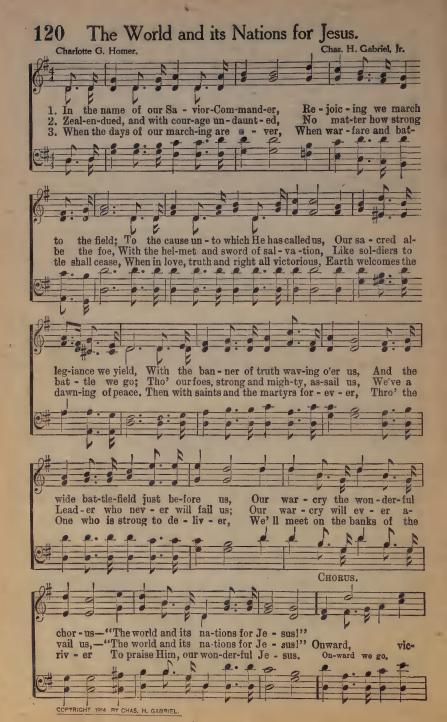




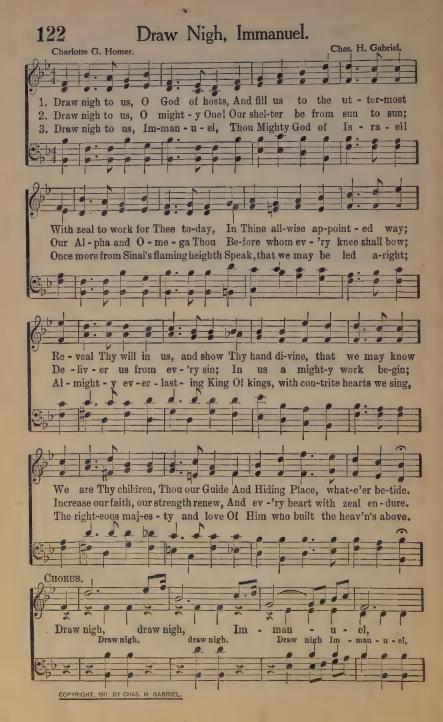
Stand Up, Stand Up for Jesus. Adam Geibel. George Duffield. 1. Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His royal 2. Stand up stand up for Je - sus, The trumpet call o-bey, Forth to the mighty 3. Stand up, stand up for Je - sus, Stand in Hisstrength a-lone; The arm of flesh will 4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of ban - ner, It must not suf-fer loss: From vic-t'ry un-to vic - t'ry, His con - flict, In this His glo-rious day; "Ye that are men now serve Him" Ayou, Ye dare not trust your own; Put on the gos-pel ar - mor, Each bat - tle. The next, the vic-tor's song: To him that o-ver - com - eth. ar - my shall He lead, Till ev-'ry foe is vanquish'd, And Christ is Lord indeed. gainst unnumber'd foes; Let courage rise with dan-ger, And strength to strength oppose. piece put on with pray'r; Where duty calls or dan - ger, Be nev-er want-ing there. crown of life shall be; He with the King of glo-ry Shall reign e - ter-nal-ly. CHORUS. Harmony. Stand up Ye sol-diers of the cross; Lift for Je - sus,

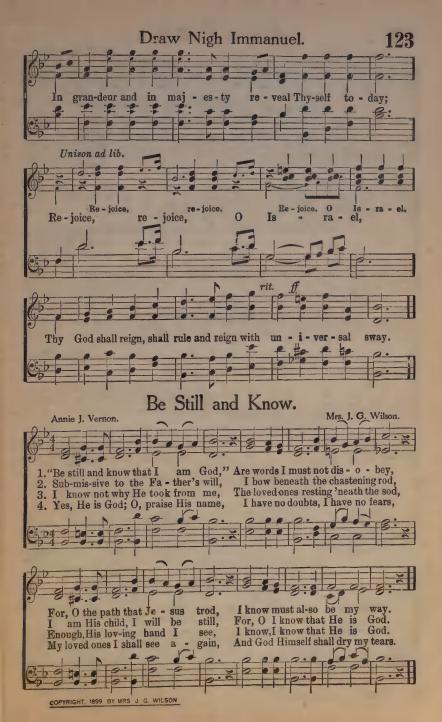
COPYRIGHT, 1901, BY GEIBEL & LEHMAN. ASSIGNED 1906, TO ADAM GEIBEL MUSIC CO.





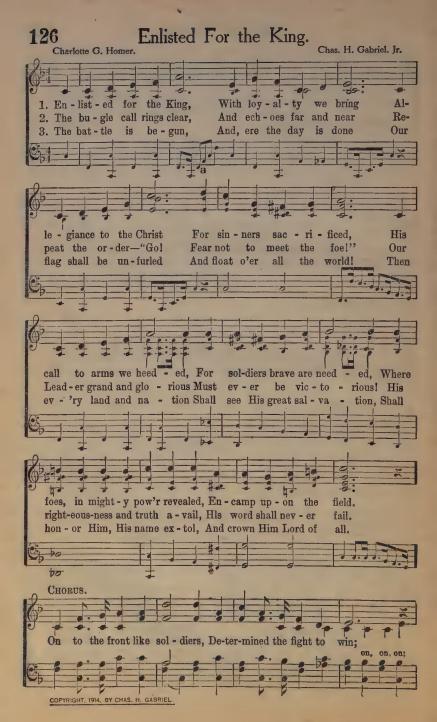




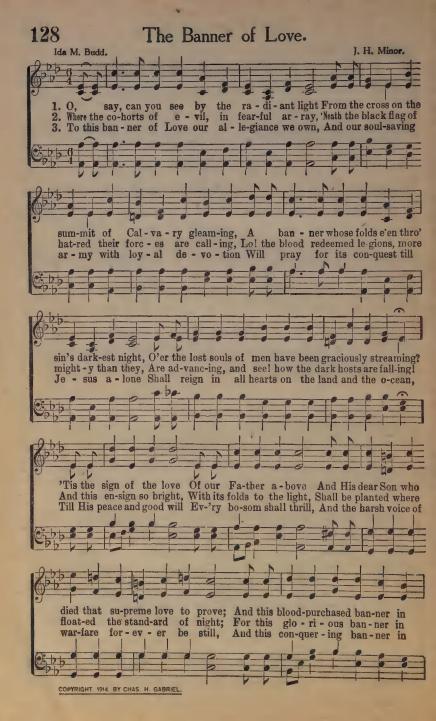










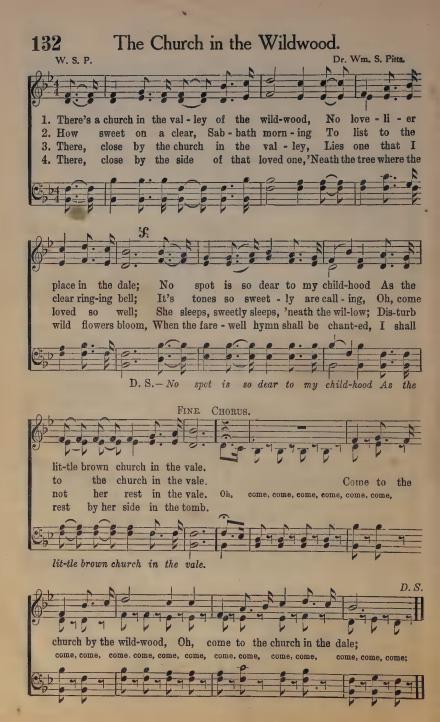


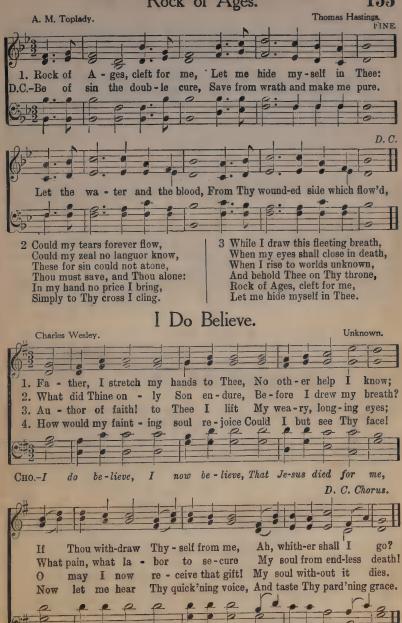




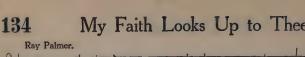
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And thro' His blood, His pre-cious blood, I shall from sin be free.

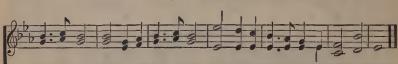


1. My faith looks up to Thee, Thou Lamb of Calvary, Sav-ior di-vine Now hear me

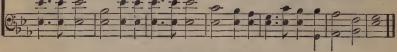
Lowell Mason.

2. May Thy rich grace impart Strength to my fainting heart, My zeal inspire, As Thou hast 3. While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness





while I pray, Take all my sin a-way, O let me from this day be whol-ly Thine! died for me, O may my love to Thee, Pure, warm, and changeless be A living fire! turn to-day, Wipe so rrow's tears away, Nor let me ever stray From Thee aside:







hap-py day that fixed my choice On Thee,my Savior and my God! Well may this glowing heart rejoice, And tell its raptures all a-broad.

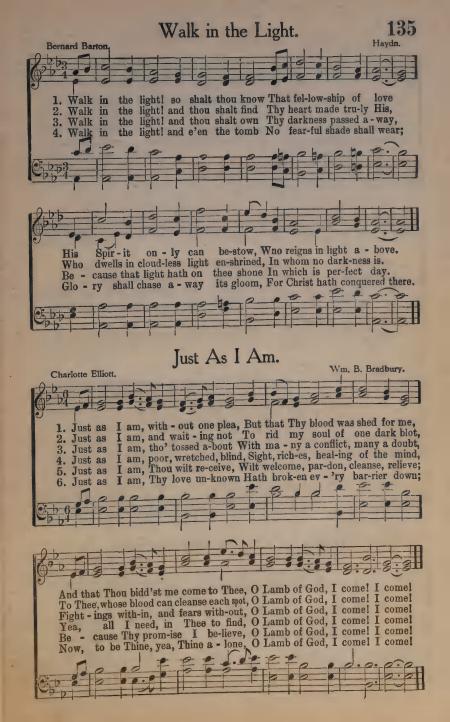


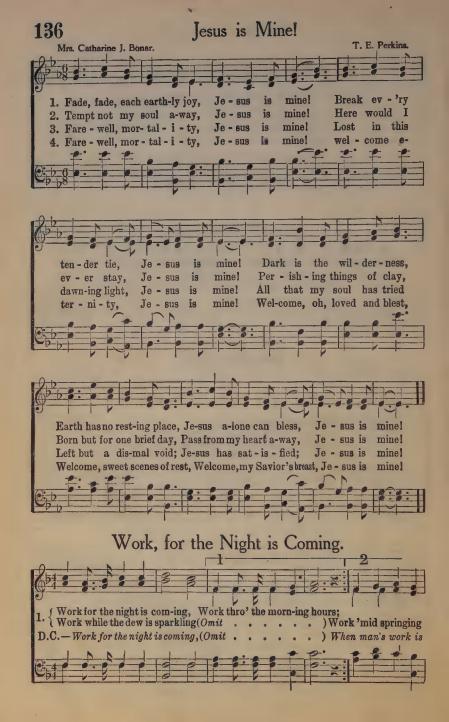


day,happy day,When Jesus wash'd my sins away! { He taught me how to watch and pray, And live re-joic-ing ev-'ry day; }

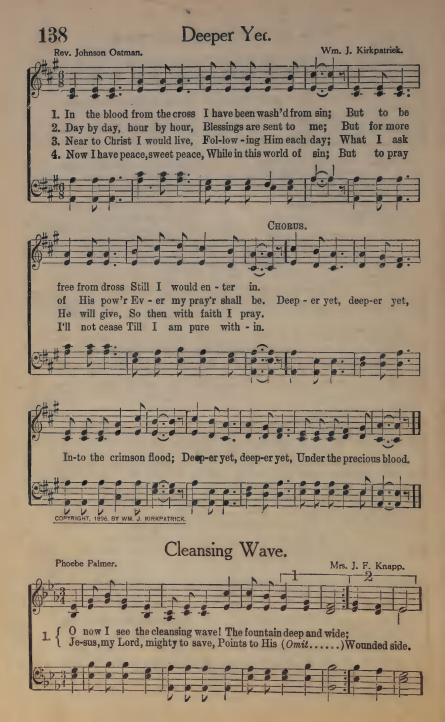


2 O happy bond, that seals my vows To Him who merits all my love! Let cheerful anthems fill His house While to that sacred shrine I move. 3 'Tis done: the great transaction's done! I am my Lord's and He is mine; He drew me, and I followed on, Charmed to confess the voice divine.

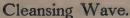


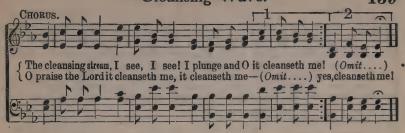




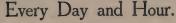


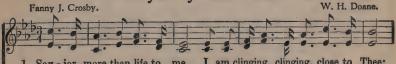




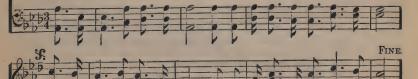


- 2 I rise to walk in heaven's own light,
 Above the world of sin, [white,]
 With heart made pure and garments
 And Christ enthroned within.
- 3 Amazing gracel 'tis heaven below
 To feel the blood applied;
 And Jesus, only Jesus, know,
 My Jesus crucified.





- 1. Sav ior, more than life to me, I am clinging, clinging, close to Thee;
 2. Thro' this changing world be-low, Lead me gently, gen-tly, as I go;
- 3. Let me love Thee more and more, Till this fleeting, fleeting, life is o'er



Let Thy precious blood ap-plied, Keep me ev-er, ev-er, near Thy side.

Trust-ing Thee, I can not stray; I can nev-er, nev-er, lose my way.

Till my soul is lost in love, In a brighter, brighter, world a - bove.



D.S.-May Thy ten-der love to me Bind me clos-er, clos-er, Lord In Thee.



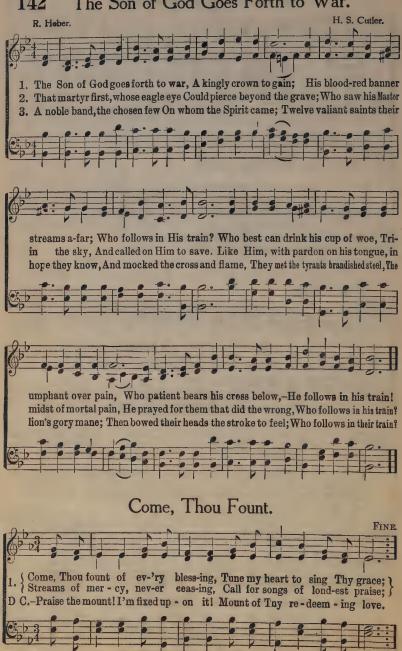
Ev - 'ry day, ev-'ry day, Let me feel Thy cleansing pow'r;



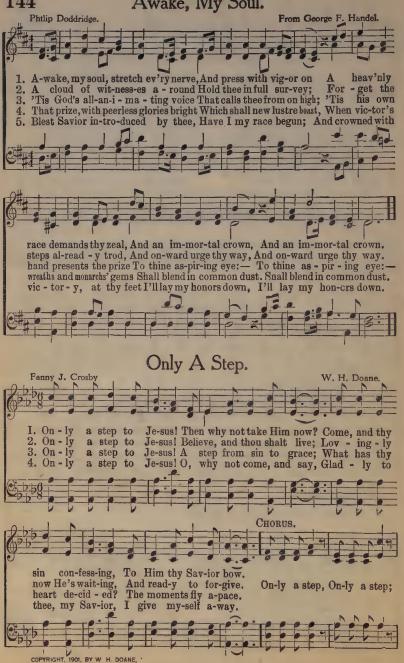




The Son of God Goes Forth to War.





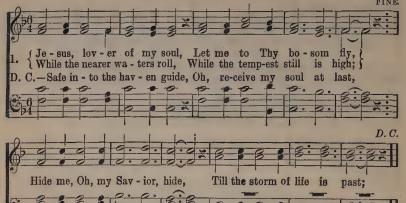




I have stayed my heart on Thee; Stormy clouds may o'er me gather, All must work for good to me.

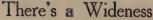
Hope shall change to glad fruition, Faith to sight, and prayer to praise.

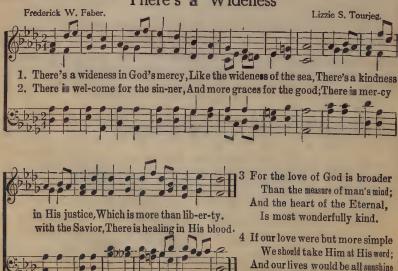




- 2. Other refuge have I none,
 Hangs my helpless soul on Thee;
 Leave, oh, leave me not alone,
 Still support and comfort me;
 All my trust on Thee is stayed,
 All my help from Thee I bring;
 Cover my defenseless head
 With the shadow of Thy wing.
- 3. Thou, O Christ, art all I want,
 More than all in Thee I find;
 Raise the fallen, cheer the faint,
 Heal the sick and lead the blind;
 Just and holy is Thy name;
 I am all unrighteousness;
 Vile and full of sin I am,
 Thou art full of truth and grace.

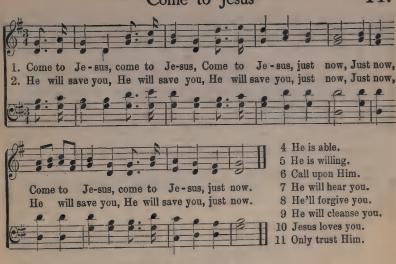
In the sweetness of our Lord.

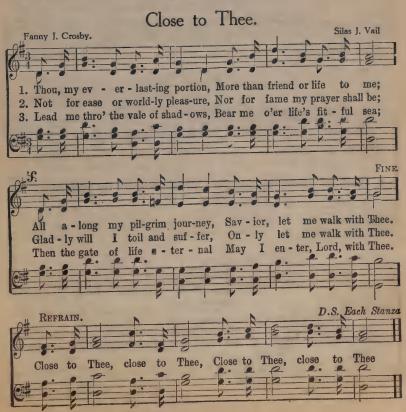






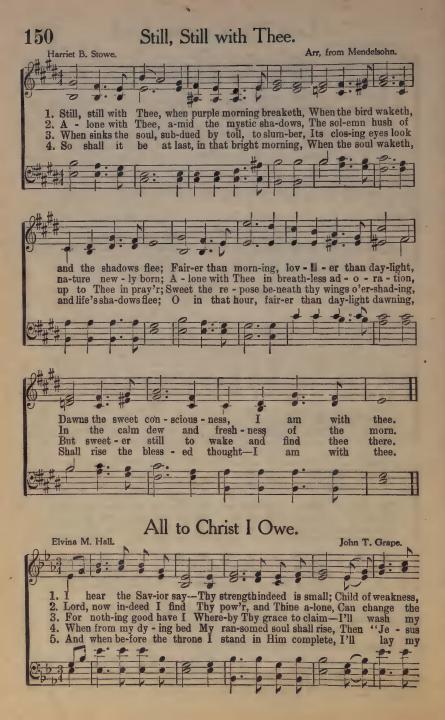
Come to Jesus



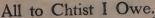


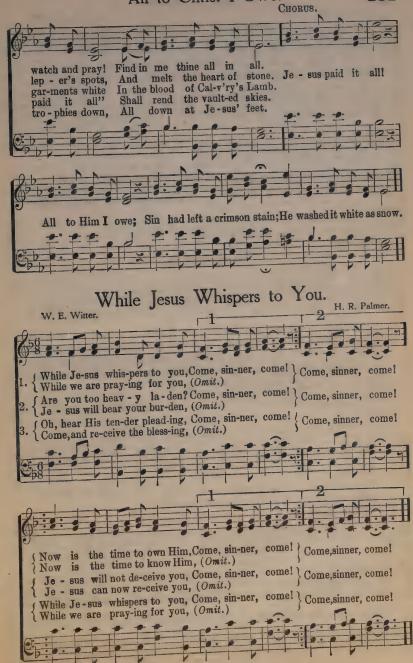


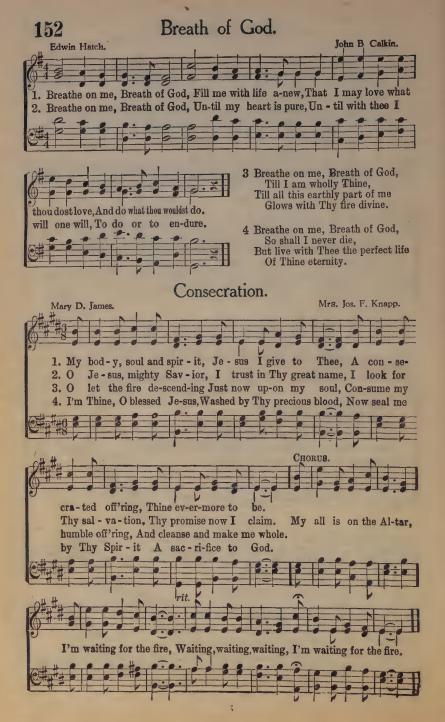




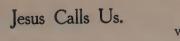


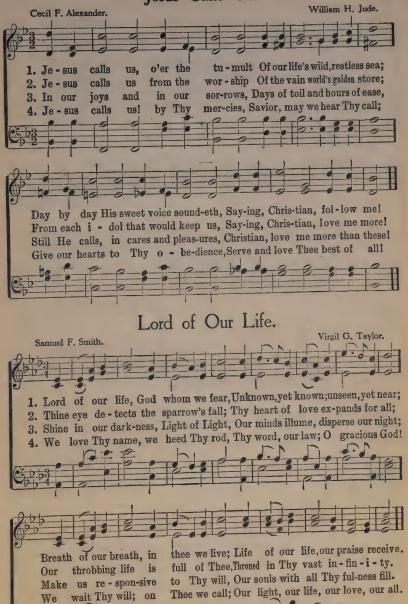




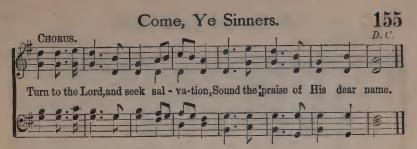












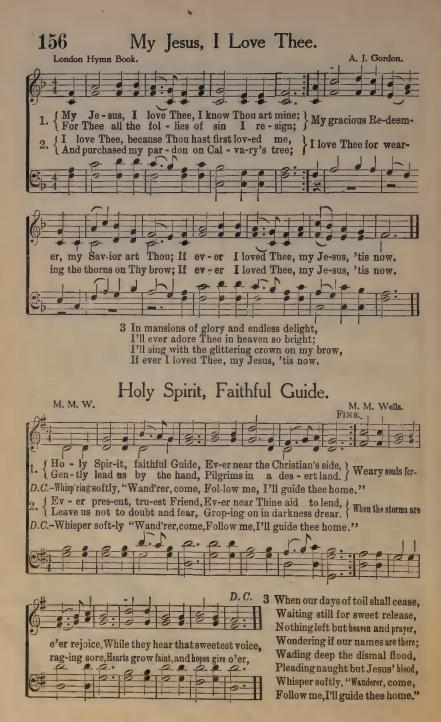
- 2 Now, ye needy, come and welcome, God's free bounty glorify; True belief and true repentance, Ev'ry grace that brings you nigh.
- 3 Let not conscience make you linger, Nor of fitness fondly dream;

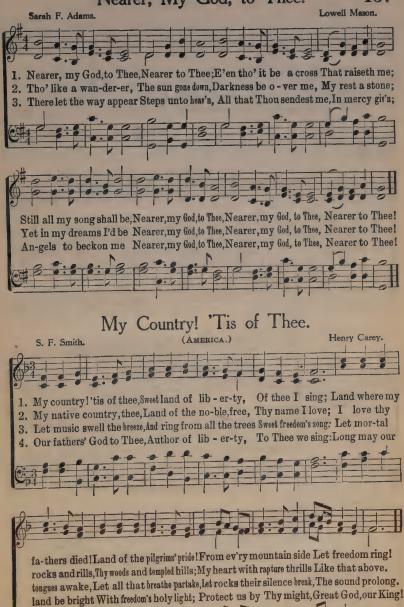
All the fitness He requireth Is to feel your need of Him.

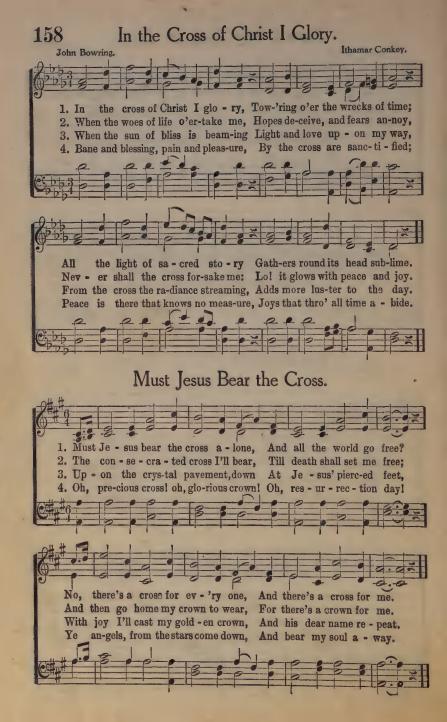
4 Come, ye weary, heavy laden, Bruised and mangled by the fall, If you tarry till you're better, You will never come at all.

I Love Him.

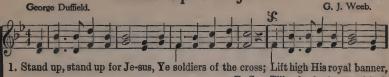




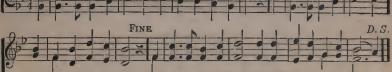




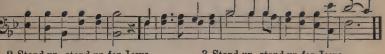
Stand Up For Jesus.



D. S .- Till ev'ry foe is vanquished.



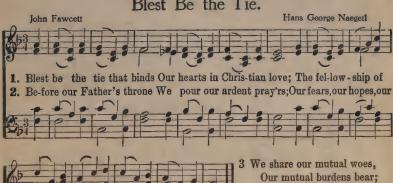
It must not suf-fer loss: From vic-t'ry un-to vic-t'ry His ar-my shall He lead. And Christ is Lord in-deed.

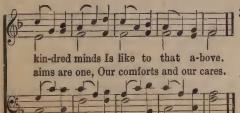


2 Stand up, stand up for Jesus, The trumpet call obey: Forth to the mighty conflict, In this His glorious day: "Ye that are men, now serve Him," Against unnumbered foes;

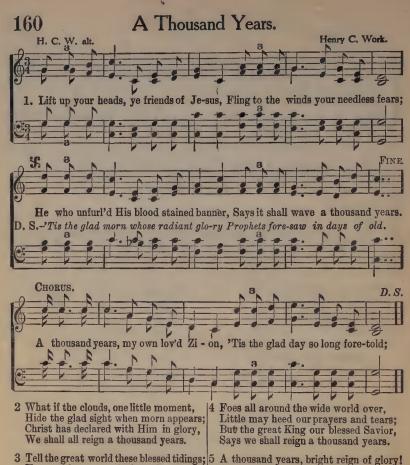
Your courage rise with danger, And strength to strength oppose 3 Stand up, stand up for Jesus, Stand in His strength alone: The arm of flesh will fail you; Ye dare not trust your own: Put on the gospel armor, Each piece put on with prayer: Where duty calls or danger, Be never wanting there.

Blest Be the Tie.

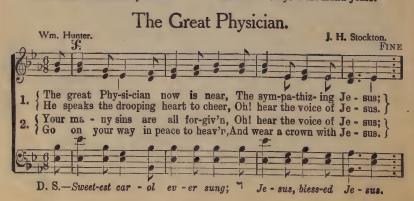




- And often for each other flows The sympathizing tear.
- 4 When we asunder part, It gives us inward pain; But we shall still be joined in heart, And hope to meet again.



- 3 Tell the great world these blessed tidings; Yes, and be sure each sinner hears; Tell the sin-cursed of every nation Jubilee lasts a thousand years.
- 5 A thousand years, bright reign of glory!
 Only the dawn when day appears,
 Only the dawn of peace unending,
 Each of it stays a thousand years.



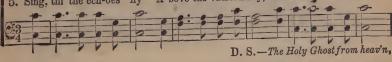


3 All glory to the dying Lamb! I now believe in Jesus; I love the blessed Savior's name. I love the name of Jesus.

4 His name dispells my guilt and fear, No other name but Jesus; Oh! how my soul delights to hear The charming name of Jesus.



- 1. O spread the tidings round, Wher-ev er man is found, Wher-ev-er hu-man hearts
- 2. The long, long night is past, The morning breaks at last; And hush'd the dreadful wail
 3. Be hold the King of kings, With heal-ing in His wings, To ev-'ry cap-tive soul
 4. O boundless Love di-vine! How shall this tongue of mine To wond ring mortals tell
- 5. Sing, till the ech-oes fly A-bove the vaulted sky, And all the saints above

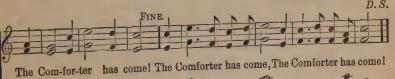


FINE.

And hu-man woes a-bound; Let ev'ry Christian tongue Proclaim the joyful sound:
And fu - ry of the blast, As o'er the gold-en hills The day ad-vanc-es fast: full deliv'rance brings; And thro' the vacant calls The song of triumph rings; The matchless grace di-vine!-That I, a child of sin, Should in His im-age shine! be-low re - ply, In strains of endless love, The song that ne'er will die:

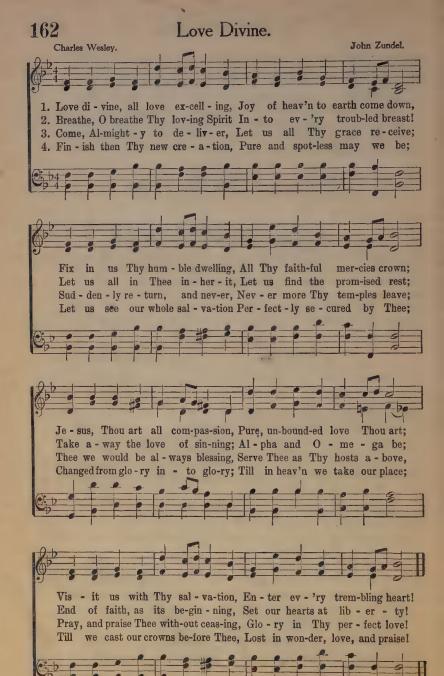


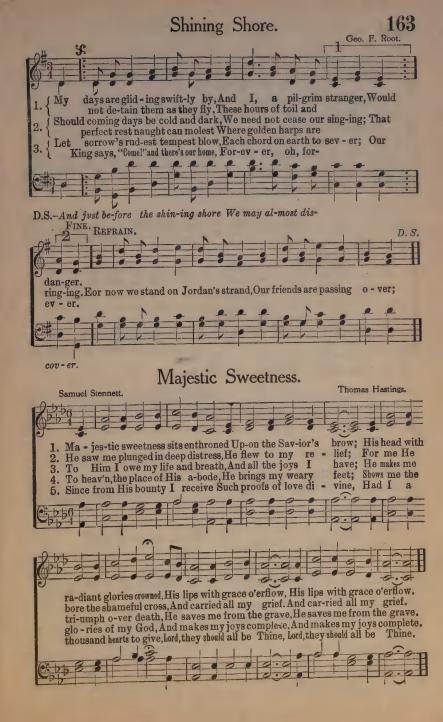
The Fa-thers promise giv'n; O, spread the tidings round, Wher-ev-er man is found,-

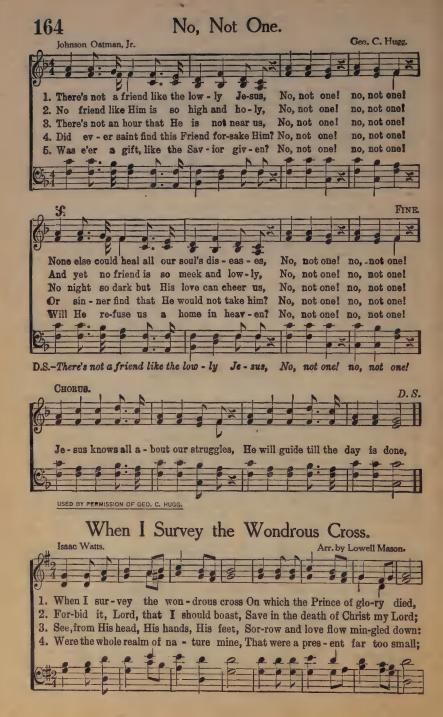




The Com-for-ter has come. COPYRIGHT, 1890, BY WM. J. KIRKPATRICK.



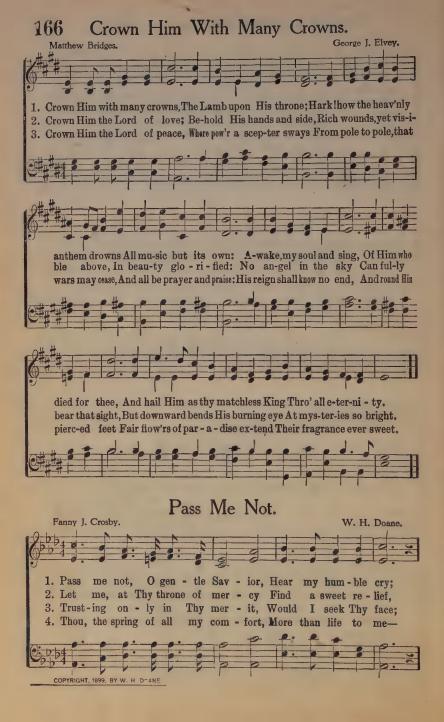




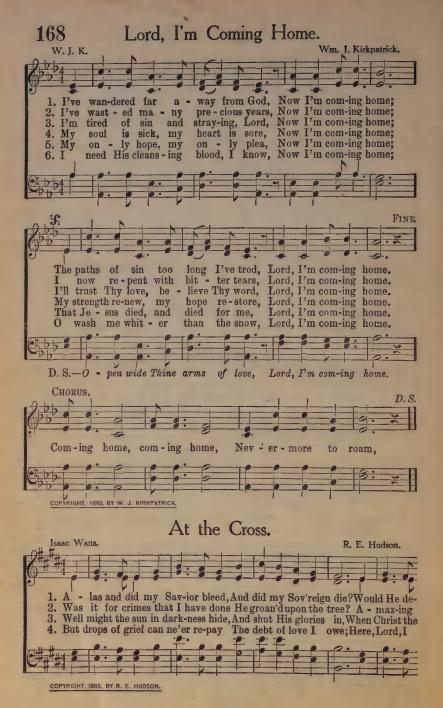


When I Survey the Wondrous Cross.

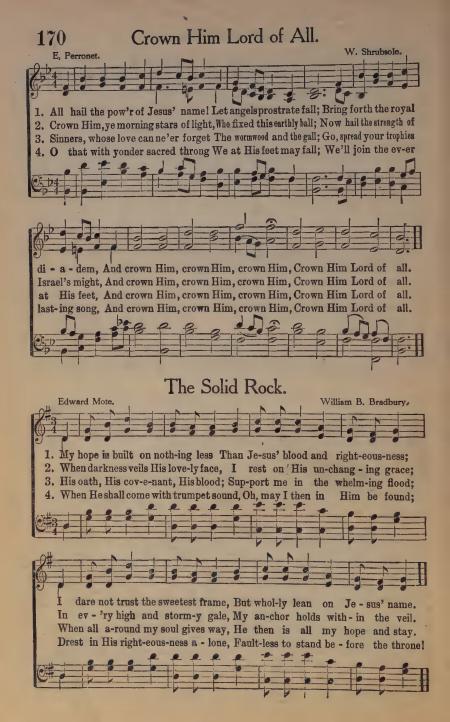


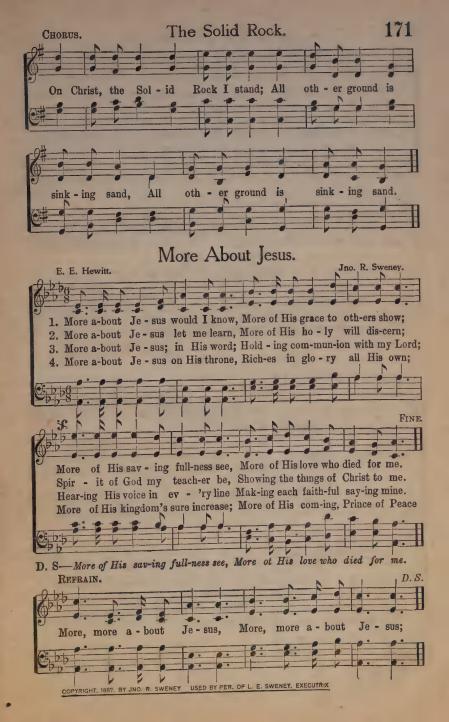


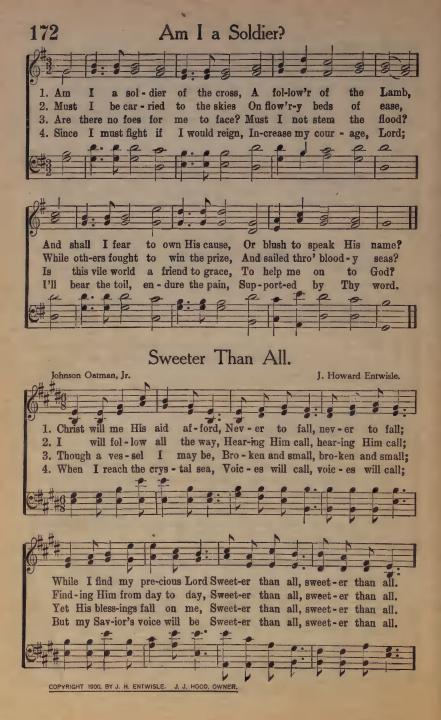


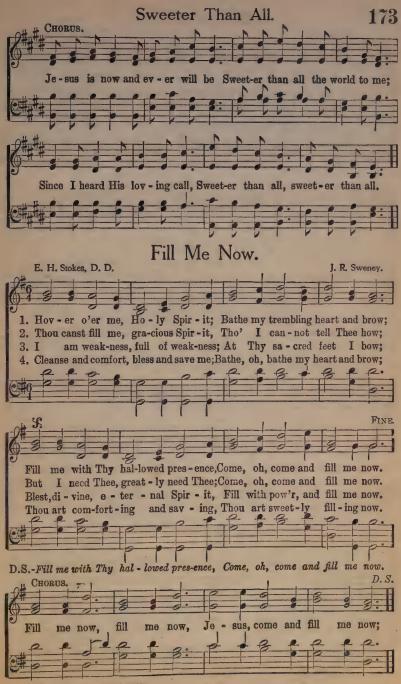


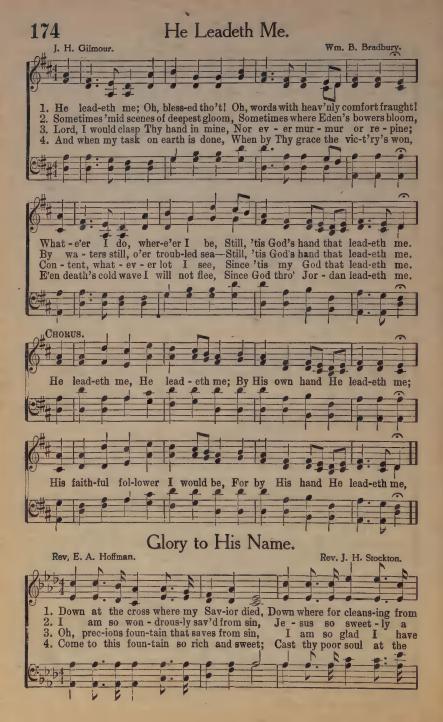


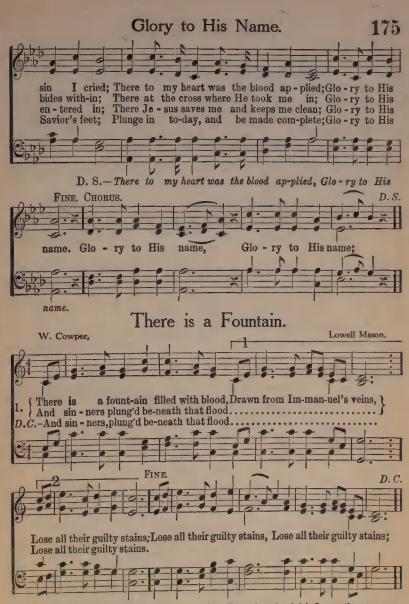






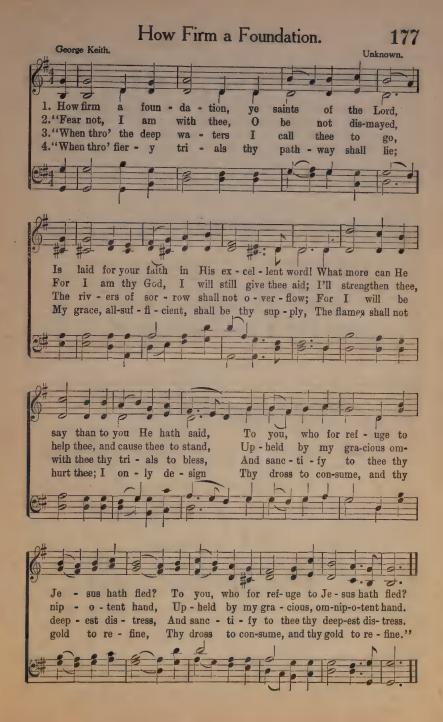


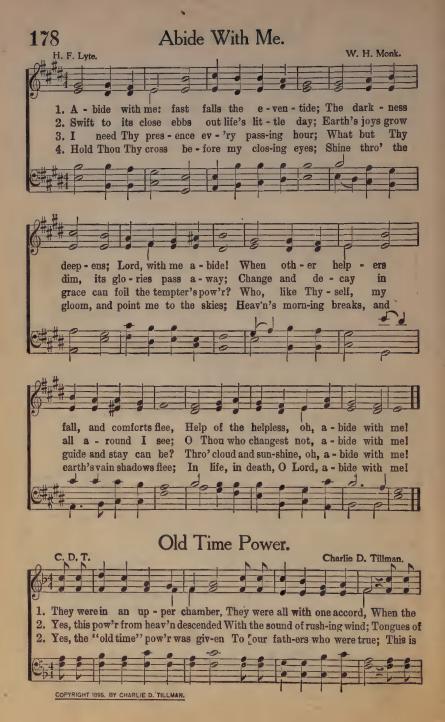


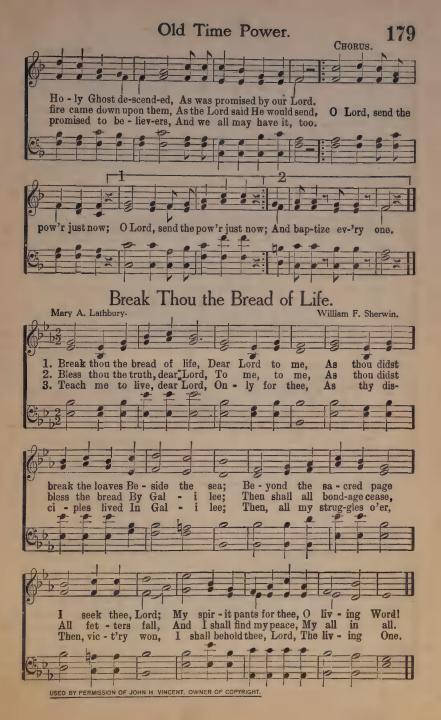


- 2 The dying thief rejoiced to see That fountain in his day; And there may I, tho' vile as he, Wash all my sins away.
- Shall never lose its power, Till all the ransomed church of God Be saved, to sin Lo more.
- 4 E'er since by faith I saw the stream. Thy flowing wounds supply, Redeeming love has been my theme; And shall be till I die.
- 3 Dear dying Lamb, Thy precious blood 5 Then in a nobler, sweeter song. I'll sing Thy pow'r to save, When this poor lisping, stammering tongue, Lies silent in the grave.



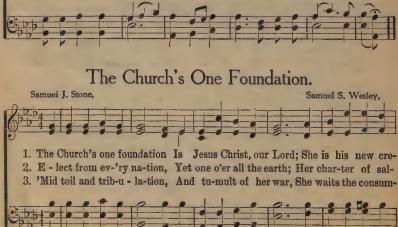


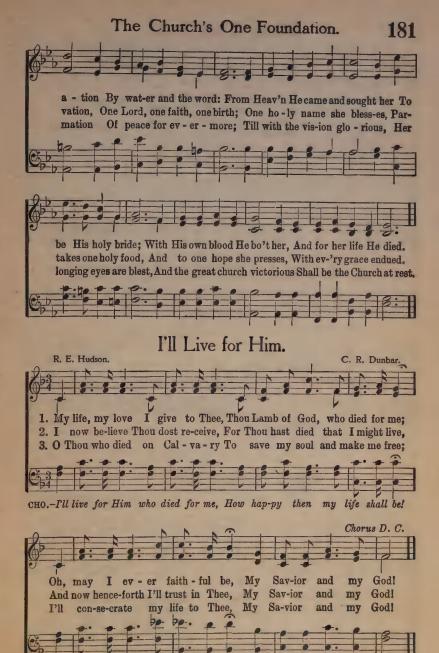












I'll live for Him who died for me, My Sav - ior and

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· Responsive Readings .

Selection 1 Praising God.

O worship the Lord in the beauty of holiness.

Let us come before his presence with thanksgiving, and make a joy-joyful noise unto him with psalms. Bless the Lord, O my soul, and

all that is within me, bless his holy

name.

Bless the Lord, O my soul, and forget not all his benefits.

Who forgiveth all thine iniquities, who healeth all thy diseases. Who redeemeth thy life from de-

struction; who crowneth thee with loving kindness and tender mercies.

The Lord is merciful and gracious, slow to anger and plentious in mercy.

He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

As far as the east is from the west, so far hath he removed our

transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

O Lord, open thou my lips; and my mouth shall show forth praise.

O give thanks unto the Lord, for his mercy endureth forever.

Selection !

Praise and Prayer.

I was glad when they said unto me, Let us go into the house of the Lord.

Enter into his gates with thanksgiving, and into his courts with praise.

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles.

They shall run, and not be weary; they shall walk, and not faint.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the pure in heart: for

they shall see God.

vocate with the Father, Jesus Christ the righteous.

Wherefore he is able to save them to the uttermost, that come unto God by him.

Draw nigh to God, and he will

draw nigh to you.

Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

O come, let us worship and bow down; let us kneel before the Lord

our Maker.

Selection 3

The Shepherd Psalm.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;

And I will dwell in the house of the Lord for ever.

Selection 4

The Blessed Man.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he

meditate day and night. And he shall be like a tree planted

by the rivers of water, that bring-If any man sin, we have an ad- eth forth his fruit in his season;

His leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind

driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of

the righteous:

But the way of the ungodly shall perish.

Selection 5

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord,

which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by

day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

The Lord is my light and my salvation; whom shall I fear?

The Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life,

To behold the beauty of the Lord, and to inquire in his temple.

Selection 6 Winning Souls.

For we are laborers together with God.

The field is the world.

Behold, I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest.

He first findeth his own brother, Simon, and saith unto him, We have found the Messias. . . And he

brought him to Jesus.

Let him know that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars, for ever and ever.

They that sow in tears shall reap

in joy.

He that goeth forth and weapeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

His Lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy Lord.

And let us not be weary in well doing, for in due season we shall

reap if we faint not.

Selection 7

Triumphs of the Gospel.

The wilderness and the solitary place shall be glad for them;

And the desert shall rejoice, and

blossom as the rose.

It shall blossom abundantly.

And rejoice even with joy and singing.

Then the eyes of the blind shall

be opened,

And the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart.

And the tongue of the dumb sing. For in the wilderness shall waters break out,

And streams in the desert.

He shall come down like rain upon the mown grass, as showers that water the earth.

For ye shall go out with joy, and

be led forth with peace.

The mountains and the hills shall break before you into singing, and all the trees of the fields shall clap their hands.

Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree.

And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

Selection 8 The Holy Ghost.

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.

And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

And on my servants and on my handmaidens I will pour out in those days of my Spirit, and they

shall prophesy.

But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And when the day of Pentecost was fully come, they were all with

one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and

it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Have ye received the Holy Ghost

since ye believed?

Hereby know that we dwell in him, and he in us, because he hath given us of his Spirit.

Selection 2 Our Refuge.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in

him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisesome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow

that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the

wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels

charge over thee, to keep thee in

all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot

against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because

he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him,

and show him my salvation.

Selection 10

All for Jesus.

Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.

For this is the will of God, even

your sanctification.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ.

Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be

 \mathbf{moved} .

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

Fear ye not, therefore, ye are of more value than many sparrows.

A bruised reed shall he not break,

and the smoking flax shall he not quench.

Come unto me, all ye that labor and are heavy laden, and I will

give you rest.

For we have not an high priest which can not be touched with the feeling of our infirmities: but was in all points tempted like as we are, yet without sin.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us

from all sin.

For both he that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.

Love not the world. If any man love the world, the love of the

Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever.

Selection 11

The Soul's Refuge.

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar

and be troubled,

Though the mountains shake with

the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help

her, and that right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the

God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made

in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the

God of Jacob is our refuge.

Selection 12 His Great Mercy.

Bless the Lord, O my soul; And all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is

renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins;

Nor rewarded us according to our

iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our

transgressions from us. Like as a father pitieth his children, so the Lord pitieth them that

fear him. For he knoweth our frame: he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is

everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his com-

mandments to do them.

The Lord hath prepared his throne

in the heavens;

And his kingdom ruleth over all. Bless the Lord, ye his angles, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his

pleasure.

Bless the Lord, all his works in all places of his dominion:

Bless the Lord, O my soul.

Selection 13 The Lord Is Good.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that

The young lions do lack, and suf-

fer hunger:

But they that seek the Lord shall not want any good thing.

Come, ye children; hearken unto

I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may

see good?

Keep thy tongue from evil, and thy lips from speaking guile: depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open

unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of

all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

righteous: but the Lord delivereth Lord descended from heaven, and

to everlasting him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall

be desolate. The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Selection 14 Christmas.

And there were in the same country shepherds abiding in the field, Keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them:

And they were sore afraid.

And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which

is Christ the Lord.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward

Now lettest thou thy servant depart, Lord, according to thy word, in peace;

For mine eyes have seen thy salvation, which thou hast prepared before the face of all peoples;

A light for revelation to the Gentiles, and the glory of thy people

Now unto the King eternal, incorruptible, invisible, the only God, be honor and glory for ever and ever. Amen.

Selection 15 Easter.

The Lord is risen! The Lord is risen indeed! (To be read by all in unison.)

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold, there was a great Many are the afflictions of the earthquake: for the angel of the

came and rolled back the stone from

the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where

the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his dis-

ciples word.

Now is Christ risen from the dead, and become the first-fruits of them that slept.

But every man in his own order: Christ the first-fruits; afterward they are Christ's at his coming.

Ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Christ is not entered into the holy places made with hands which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Selection 16 Missionary.

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

The Father sent the Son to be

the Saviour of the world.

given himself for us.

He is the propitiation for our sins: And not for ours only, but also for the sins of the whole world.

Behold the Lamb of God, which taketh away the sin of the world. This is indeed the Christ, the

Saviour of the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all whatsoever I have manded you: and, lo, I am with you alway, even unto the end of the world.

Yet have I set my king upon my

holy hill of Zion.

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Selection 17 Stewardship.

Speak unto the children of Israel. that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

For if there be first a willing mind, it is accepted according to

that a man hath.

Every man according as he purposeth in his heart, so let him give. Not grudgingly, or of necessity: for God loveth a cheerful giver.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered

him.

Freely ye have received, freely give.

All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord.

Of all that thou shalt give me I will surely give the tenth unto thee. Remember the words of the Lord Jesus, how he said, It is

blessed to give than to receive. Bring ye all the tithes into the

Christ also hath loved us, and hath storehouse, that there may be meat

in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Honor the Lord with thy substance, and with the first-fruits of

all thine increase.

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Selection 18 Temperance.

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

That they tarry long at the wine: they that go to seek mixed wine.

Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder.

Be not drunk with wine. Be not among wine-bibbers; among riotous

eaters of flesh.

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with

Wine is a mocker, strong drink is raging; and whosoever is deceived

thereby is not wise.

None of us liveth to himself, and

no man dieth to himself.

Let us not judge one another any more: but judge this rather, that no man put a stumbling-block or an occasion to fall in his brother's way.

The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

He that in these things serveth Christ is acceptable to God, and approved of men.

Selection 19

The Greatest of These.

If I speak with the tongues of men and of angels, but have not love,

I am become sounding brass, or a

clanging cymbal.

And if I have the gift of prophecy,

And know all mysteries and all knowledge;

And if I have all faith, so as to

remove mountains.

But have not love, I am nothing. And if I bestow all my goods to feed the poor,

And if I give my body to be

burned,

But have not love, it profiteth me nothing.

Love suffereth long and is kind; Love envieth not, love vaunteth not itself, is not puffed up;

Doth not behave itself unseemly,

seeketh not its own;

Is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, But rejoiceth with the truth; Beareth all things, believeth all

things,

Hopeth all things, endureth all things.

Love never faileth:

But whether there be prophecies, they shall be done away;

Whether there be tongues, they shall cease;

Whether there be knowledge, it shall be done away.

For we know in part, and we

prophesy in part;

But when that which is perfect is

That which is in part shall be

done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child:

Now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly:

But then face to face:

Now I know in part, But then shall I know fully even as also I was fully known.

But now abideth faith, hope, love,

these three;

But the greatest of these is love.



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